

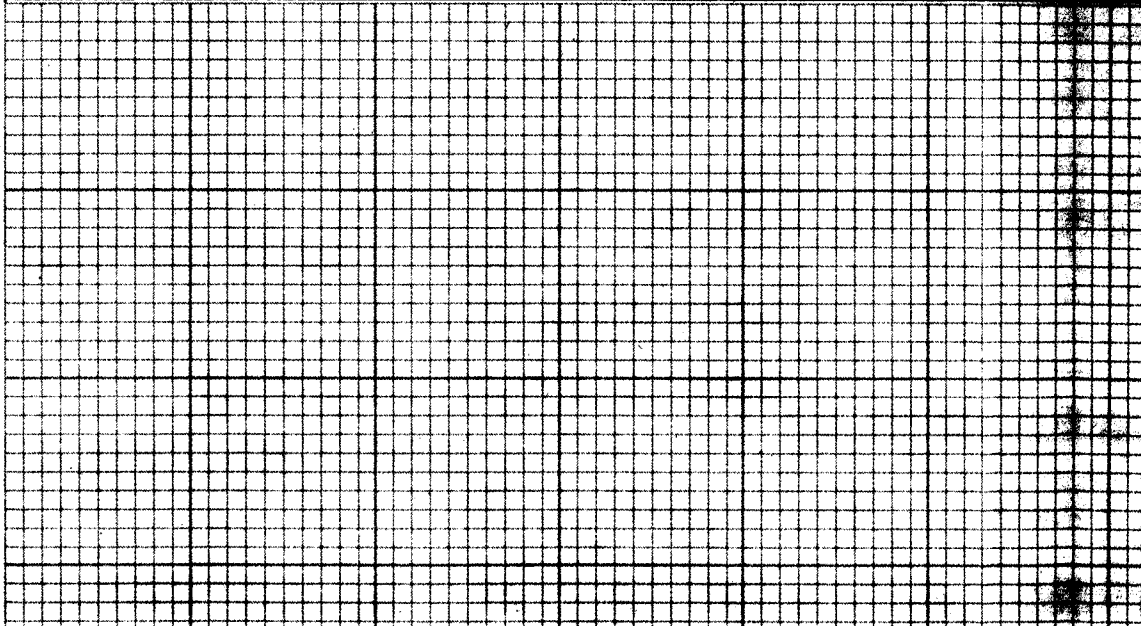
WANDER ROY ET ALS TRUSTEE  
CAMP JACOB  
CLINTWOOD VA 24228

CLASS 7  
ZONING  
DISTRICT 01

LEGAL DESCRIPTION  
POUND RIVER  
32.66 TRACT 2

|                   |  |
|-------------------|--|
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |
| DATE RECORDED     |  |
| DEED OR WILL BOOK |  |
| CONSIDERATION     |  |

|      |      |   |      |
|------|------|---|------|
| 1992 | 9800 | — | 9800 |
| 1993 | 9800 |   | 9800 |
| 1994 |      |   |      |
| 1995 |      |   |      |
| 1996 |      |   |      |
| 1997 |      |   |      |
| 1998 |      |   |      |
| 1999 |      |   |      |
| 2000 |      |   |      |
| 2001 |      |   |      |
| 2002 |      |   |      |
| 2003 |      |   |      |



NOTES:

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|--|--|--|--|--|--|--|
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|             |            |  |  |  |                    |            |  |
|-------------|------------|--|--|--|--------------------|------------|--|
| Roofing     | Comp. Sh.  | Wood Siding  | Yr. Built  | Remod.   | Stair. [ ] 2nd [ ] | Plaster    | BATHS Full 1/2 Bath [ ]  |
|             | State      | Brick  | No. Stories  |  | 1st [ ] 3rd [ ]    | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/> |
|             | Asbestos   | Asb. Wood Shg.   | S. Level <input type="checkbox"/> S. Floor <input type="checkbox"/>  | Total No. Bedrooms   |                    | Ceiling    | Cent. Heat <input type="checkbox"/>  |
|             | Metal      | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |  |  |                    | Panel      | Fir. or Wall Furnace <input type="checkbox"/>                                |
| Wood Frame  | Tar & Grv. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>  | W/ <input type="checkbox"/> Fire <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished         |            |  |
| Cin. Block  | Tile       | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      | Floor <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>  |  |                    |            | Number   |
| Steel Doors |            | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> | Slab <input type="checkbox"/> Brick <input type="checkbox"/>   | Disappearing Stairs  |                    |            | Number Chimneys  |
|             |            |  | Basement Size  | Attic Floor & Stairs   |                    |            | Brick [ ] C. Block [ ]   |
|             |            |  | Bk. <input type="checkbox"/> Flt. <input type="checkbox"/> Fir. <input type="checkbox"/> VP <input type="checkbox"/> | Basmt. Finish  |                    |            | Stone [ ] Metal [ ]  |
|             |            |  |  |  |                    |            | Yr. 1941 Yr. Yr.   |

|          |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|
| Porch    |  |  |  |  |  |  |  |
| Porch    |  |  |  |  |  |  |  |
| Garport  |  |  |  |  |  |  |  |
| Garage   |  |  |  |  |  |  |  |
| Cent. AC |  |  |  |  |  |  |  |

|                 |  |                     |       |   |            |
|-----------------|--|---------------------|-------|---|------------|
| Basement        |  | M & L               | M & L | Market Value All Improvements                           |            |
| Paint. Finish   |  | DATE                | DATE  | Market Value All Land                                   | 9800       |
| Plastic         |  | APRP <i>BB</i>      | APRP  | Make  | Year       |
| Refrigerator(s) |  | DATE <i>1-26-91</i> | DATE  | Size  | Cond.      |
| Heating         |  |                     |       | Not Home <input type="checkbox"/> Time                  |            |
| Bath(s)         |  |                     |       | AM <input type="checkbox"/> PM <input type="checkbox"/> |            |
| Total           |  |                     |       | Agric.  | Land Cost  |
| Factor          |  |                     |       | Hort.   | \$         |
| Replacement     |  |                     |       | Forest  | Bldg. Cost |
|                 |  |                     |       | Open Space  | \$         |
|                 |  |                     |       | Totals  | \$         |

|                 |   | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|-----------------|---|----------------|-------|------|------|----------------|-------|------|------|
| Public Water    | Paved                                       | Home Site      | 32.66 | 300  |      | Home Site      |       | 9800 |      |
| Public Sewer    | Gravel                                      |                |       |      |      |                |       |      |      |
| Well            | Dirt  |                |       |      |      |                |       |      |      |
| Spring          | No Road <input checked="" type="checkbox"/> |                |       |      |      |                |       |      |      |
| Electric System | Curb & Gutter                               | Wasteland      |       |      |      | Wasteland      |       |      |      |
| A. S. UNITS     | Sidewalk                                    |                | 32.66 |      |      |                |       | 9800 |      |

General Remarks:

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES