

Alfredo D. ...
No. ...
M. #1

LOT

REMARKS 50.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | |
|------|---------------|-----------------------|-------------|---|
| | | 340 | | |
| | 400 | 340 | 740 | |
| 92 | 400 | 340 | 740 | 5 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

REMARKS:

NAME _____
 DESCRIPTION Long Branch 50.

MAP NO.: _____ RACE W C
 DISTRICT Olintwood

BLOCK _____ HOUSE NO. _____

| USE | MAIN BUILDING | | | | | | | | | | | | |
|-----------------|-------------------------------------|--------------|-------------------------------------|-----------------|-------------------------------------|-------------|-------------------------------------|-----------|-------------------------------------|---------------------------------------|-------------------------------------|-----------------|-------------------------------------|
| | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | | |
| Dwelling | <input checked="" type="checkbox"/> | Wood Frame | <input checked="" type="checkbox"/> | Wood Siding | <input checked="" type="checkbox"/> | Plaster | | Comp. Sh. | <input checked="" type="checkbox"/> | Year Built | | Bathrooms | |
| Store | | Steel Frame | | Brick | | Wall Board | | Slats | | No. Rooms | 6 | Basement | No |
| Service Station | | Tile-C. Blk | | Ash-wood shing. | | Ceiled | | Asbestos | | No. Stories | 1 1/2 | Fireplace | No |
| Garage | | Brick | | C. Block | | Panel | <input checked="" type="checkbox"/> | Metal | | Foundation | S | Stoves | <input checked="" type="checkbox"/> |
| Factory | | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | P | Cent. Heat | |
| | | Reinf. Conc. | | | | | | | | Porch | <input checked="" type="checkbox"/> | Floor Fur. | |
| X | X | = | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | APPRaised VALUE | |
| | | | | SQ. FT. | | | | = | | | | | \$ 3200 |

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|--------------|-----------|---------------|---------|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | 1 | FN | | 2 Rooms | |
| Misc. Bldg. | | | | | |
| | | | | | 200 |

Total Appraised Value All Improvements \$ 3400

| USE | No. Acres | Value Per Acre | LAND | | | | | |
|---------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| | | | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commerical | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 50 | 80 | \$ 4000 | | | | | |

Total Appraised Value All Lands \$

Notes: not gen. bill above Ranch Steel
NEW House started 1966
Not Comp. Dec 1966

| BUILDING PERMITS | | | | | |
|------------------|------|------|-----------|----------|--|
| No. | Type | Date | % of Comp | Final A. | |
| | | | | | |

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs. | \$ 3200 | \$ |
| Land | \$ 4000 | \$ |
| TOTAL | \$ 7200 | \$ |