

RECORD OF OWNERSHIP

CHFIELD COAL CO

VA 24237  
STAN BANNER

|                   |       |
|-------------------|-------|
| DATE RECORDED     |       |
| DEED OR WILL BOOK |       |
| CONSID-ERATION    | YR-SP |

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| DATE RECORDED     |  |
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| CONSID-ERATION    |  |

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| DATE RECORDED     |  |
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| CONSID-ERATION    |  |

BUILDING PERMITS

| TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|------|------|---------|------------|-----------|-----------|
|      |      |         |            |           |           |
|      |      |         |            |           |           |
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|      |      |         |            |           |           |

|          |    |
|----------|----|
| CLASS    | 5  |
| ZONING   |    |
| DISTRICT | 01 |

LEGAL DESCRIPTION  
**HONEY CAMP**  
**SYLVIN RICHARDSON 17281**  
**36.75AC**

0000000001421

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1986 | 11,000        | —                | 11,000      |       |
| 1987 | 11,000        | —                | 11,000      |       |
| 1988 | 11,000        |                  | 11,000      |       |
| 1989 | 11,000        |                  | 11,000      |       |
| 1990 | 11,000        |                  | 11,000      |       |
| 1991 | 11,000        |                  | 11,000      |       |
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 |               |                  |             |       |
| 1995 |               |                  |             |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |

| NOTES | MAIN BUILDING       | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling            | Comp. Sh.   | Wood Siding                    | Yr. Built Remod.          | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |                     | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen        |
|       |                     | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled                          | Cent. Heat [ ] A/C                    |
|       | <b>CONSTRUCTION</b> | Metal       | Cin. Block [ ] Stone [ ]       | <b>FOUNDATION</b>         | <b>FLOORS</b>                      | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame          | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | <b>FIREPLACE(S)</b>                   |
|       | Cin. Block          | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | <b>ATTIC FINISH</b>                | <b>INTERIOR CONDITION</b>        | Number                                |
|       | Steel Frame         | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |               | Basement Size                    |                             | Attic Floor & Stairs |  | INSULATION |  | Brick [ ] C. Block [ ] |  |
|--------------|------|------|-------|------|-------|----------------------------------|---------------|----------------------------------|-----------------------------|----------------------|--|------------|--|------------------------|--|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] | Attic [ ] Walls [ ] Fl. [ ] | Stone [ ] Metal [ ]  |  |            |  |                        |  |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |              |              |              |  |  | YR. 1984 | YR. | YR. |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|--------------|--------------|--------------|--|--|----------|-----|-----|
| USE                  | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value |  |  |          |     |     |
| Dwelling             |             |      |       |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Porch                |             |      |       |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Porch                |             |      |       |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Carport              |             |      |       |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Garage               |             |      |       |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Cent. A/C            |             |      |       |     |      |             |       |       |              |              |              |  |  |          |     |     |

| Basement     |  | M & L          | M & L  | MOBILE HOME INFORMATION |       |      |                            | Market Value All Improvements |                       |
|--------------|--|----------------|--------|-------------------------|-------|------|----------------------------|-------------------------------|-----------------------|
| Bsmt. Finish |  | DATE           | DATE   | Owner                   | Make  | Year | Cond.                      | DEPR.                         | Market Value All Land |
|              |  |                |        |                         |       |      |                            |                               | 11,025                |
| Attic        |  |                |        | Size                    | Cond. |      | USE VALUE APPRAISALS RECAP |                               | TOTAL MARKET VALUE    |
| Fireplace(s) |  | APRP           | APRP   | Not Home [ ]            | Time  |      | Acreage                    | Use Value                     | 11,025                |
| Heating      |  | BP             |        | AM [ ] PM [ ]           |       |      |                            |                               |                       |
| Bath(s)      |  | DATE           | DATE   |                         |       |      |                            |                               |                       |
| Total        |  | 5/10/85        |        |                         |       |      |                            |                               |                       |
| Factor       |  |                |        |                         |       |      |                            |                               |                       |
| Replacement  |  | CLASSIFICATION | ZONING | INFORMATION BY          |       |      |                            |                               |                       |
|              |  | 5              |        |                         |       |      |                            |                               |                       |

| FRONTS ON |       | LAND VALUE COMPUTATIONS |            |              |                |       |      |                      | LAND VALUE COMPUTATIONS |              |                |       |      |                      |     | Property and Income Information |
|-----------|-------|-------------------------|------------|--------------|----------------|-------|------|----------------------|-------------------------|--------------|----------------|-------|------|----------------------|-----|---------------------------------|
| Frontage  | Depth | Square Footage          | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | Mo. |                                 |
|           |       |                         |            |              |                |       |      |                      |                         |              |                |       |      |                      |     |                                 |
|           |       |                         |            |              |                |       |      |                      |                         |              |                |       |      |                      |     |                                 |
|           |       |                         |            |              |                |       |      |                      |                         |              |                |       |      |                      |     |                                 |
|           |       |                         |            |              |                |       |      |                      |                         |              |                |       |      |                      |     |                                 |

| PROPERTY FACTORS |                       | CLASSIFICATION       | ACRES | RATE                    | ADJ. | CLASSIFICATION       | ACRES | RATE                    | ADJ.   |
|------------------|-----------------------|----------------------|-------|-------------------------|------|----------------------|-------|-------------------------|--------|
| <b>Utilities</b> | <b>Street or Road</b> | Home Site            |       |                         |      | Home Site            |       |                         |        |
| Public Water     | Paved                 | Wooded               | 36.75 | 300                     |      |                      |       | 11,025                  |        |
| Public Sewer     | Gravel                |                      |       |                         |      |                      |       |                         |        |
| Well             | Dirt                  |                      |       |                         |      |                      |       |                         |        |
| Spring           | No Road               |                      |       |                         |      |                      |       |                         |        |
| Septic System    | Curb & Gutter         | Wasteland            |       |                         |      | Wasteland            |       |                         |        |
| U. G. Utilities  | Sidewalk              | <b>Total Acreage</b> | 36.75 | <b>Total Value Land</b> |      | <b>Total Acreage</b> |       | <b>Total Value Land</b> | 11,025 |

| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

BOARD REVIEW NOTES