

29

NAME Church, Jack

DESCRIPTION Tildy Branch

10.80 10.388

MAP NO.:

DISTRICT

Sandlick

BLOCK

HOUSE NO.

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-----------|---------------------------------------|--------------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves |
| Factory | Reinf. Conc. | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | | | | | Porch | Floor Fur. |
| X | X | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | SQ. FT. | | | | |
| | | | | | | |

Reinf. Siding with to Vivian Owens

\$275 200

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$1400

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 10.388 | | \$400 | | | | | |

Total Appraised Value All Lands \$400

Notes: *Reinf. Siding with to Vivian Owens*

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| BUILDING PERMITS | | | | | |
|------------------|------|------|-----------|----------|--|
| No. | Type | Date | % of Comp | Final A. | |
| | | | | | |

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ | \$ |
| Bldgs. | \$1000 | \$1000 |
| TOTAL | \$1400 | \$1400 |