

1866

MAP NO. 2

| RECORD OF OWNERSHIP   | DB. | PG.     | DATE    | CONSID-ERATION |
|---|-----|---------|---------|----------------|
| <del>Vanover, Esta<br/>P.O. Box 804<br/>70961 Powers<br/>ASHDOWN, ARKANSAS 71822<br/>Dearborn Hgts, Mich. 48125</del> |     | 136-163 |         |                |
| ✓<br>Vanover, Est ad Est ad<br>P.O. Box 304 Clintwood, Va   |     | 217-131 | 6/28/83 | 17,400.00      |

DESCR. Pound River Parcel No. 9

SUBD.

LOT Eric # 6 BLOCK SECTION

ACREAGE 16.93

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80   | 4200.00       |                       | 4200.00     | .50      | 21.00        |
| 81   | 4200.         |                       | 4200.       | .50      | 21.00        |
| 82   | 4200.00       |                       | 4200.00     | .50      | 21.00        |
| 83   | 4200          | —                     | 4200        | .50      | 21.00        |
| 84   | 4200          | —                     | 4200        | .50      | 21.00        |
| 85   | 4200          | —                     | 4200        | .50      | 21.00        |
|      |               |                       |             |          |              |
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REMARKS

NAME Vanover, Esta & E.H.S.

MAP NO.: \_\_\_\_\_

DESCRIPTION Pound River 16.93

DISTRICT Clintwood

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                          |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|---|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                   |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                    |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                   |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                      |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                                  |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                                  |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or<br>Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    | =           | =                | =   | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres                         | Value Per Acre | TOTAL                | Lots    |        |      |                  |
|------------------|-----------------------------------|----------------|----------------------|---------|--------|------|------------------|
|                  |                                   |                |                      | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |                                   |                |                      |         |        |      |                  |
| 2. Residential   |                                   | 250            |                      |         |        |      |                  |
| 3. Agricultural  | 16 <sup>93</sup> / <sub>100</sub> | <del>250</del> | 5700 <del>4200</del> |         |        |      |                  |
| 4. Commercial    |                                   |                |                      |         |        |      |                  |
| 5. Industrial    |                                   |                |                      |         |        |      |                  |
| 6. Mineral Lands |                                   |                |                      |         |        |      |                  |
| 7. Other         |                                   |                |                      |         |        |      |                  |
| <b>TOTAL</b>     |                                   |                | \$                   |         |        |      |                  |

Total Appraised Value All Lands \$

Notes: 1) Bldg. *improved* (10)

**RECAPITULATION**

|              | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------|----------------|
| Land         | \$ 4000         | \$ 4200        |
| Bldgs.       | \$              | \$             |
| <b>TOTAL</b> | \$              | \$             |