

RECORD OF OWNERSHIP

VANCE GARY & JOYCE  
~~RT 1 BOX 225-6 RT 2 Box 7570A~~  
 CLINTWOOD, VA 24228 HAYS, VA  
 0428

DATE RECORDED 7-77  
 DEED OR WILL BOOK 185-399  
 CONSIDERATION YR-SP 100.00

02002

CLASS 2  
 ZONING 1-30AC  
 DISTRICT 012  
 LEGAL DESCRIPTION REEDY RIDGE  
~~1.30AC~~  
~~0.30AC~~  
 1.30 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACT |
|------|---------------|------------------|-------------|-----|
| 1986 | 800           |                  | 800         |     |
| 1987 | 800           |                  | 800         |     |
| 1988 | 800           |                  | 800         |     |
| 1989 | 300           |                  | 300         |     |
| 1990 | 300           |                  | 300         |     |
| 1991 | 800           |                  | 800         |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: 1. AC to Hazel Vance Fleming 10 251-445  
 1 ac to Hazel was taken off before this  
 conveyance was made

| NOTES       | MAIN BUILDING |        | ROOFING     |  | EXTERIOR FINISH   |   | GENERAL FEATURES  |                     | NUMBER OF ROOMS  |  | INTERIOR FINISH |                 | PLUMBING & HEATING  |  |
|-------------|---------------|--------|-------------|--|---|---|---|---------------------|--|--|-----------------|-----------------|---|--|
|             | Dwelling      |        | Comp. Sh.   |  | Wood Siding   |   | Yr. Built Remod.  |                     | Bsmt. [ ] 2nd [ ]  |  | Plaster         |                 | BATH(S) Full 1/2 Bath(e)  |  |
|             |               |        | Slate       |  | Brick   |   | No. Stories   |                     | 1st [ ] 3rd [ ]  |  | Sheet rock      |                 | Modern Bath <input type="checkbox"/> Modern Kitchen                             |  |
|             |               |        | Asbestos    |  | Asb. Wood Shg.  |   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |                     | Total No. Bedrooms   |  | Ceciled         |                 | Cent. Heat <input type="checkbox"/> A/C   |  |
|             | CONSTRUCTION  |        | Metal       |  | Cln. Block <input type="checkbox"/> Stone <input type="checkbox"/>  |   | FOUNDATION  |                     | FLOORS   |  | Panel           |                 | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |  |
|             | Wood Frame    |        | Tar & Grav. |  | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/> |   | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       |                     | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |  | Unfinished      |                 | FIRE PLACE(S)   |  |
| Cln. Block  |               | Tile   |             | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      |   | Riers <input type="checkbox"/> Cln. Blk. <input type="checkbox"/> |   | ATTIC FINISH        |  | INTERIOR CONDITION   |                 | Number          |   |  |
| Steel Frame |               | Shakes |             | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |   | Slab <input type="checkbox"/> Brick <input type="checkbox"/>      |   | Disappearing Stairs |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |                 | Number Chimneys |   |  |

| COMPUTATIONS |  |  |  | EXTERIOR CONDITION   |  |  |  | BASEMENT SIZE |  |  |  | ATTIC FLOOR & STAIRS   |  |  |  | INSULATION   |  |  |  |
|--------------|--|--|--|--|--|--|--|---------------|--|--|--|--|--|--|--|--|--|--|--|
|              |  |  |  | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  |  |  | Basmt. Finish |  |  |  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |  |  |  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |  |  |  |

| SUMMARY OF BUILDINGS |      |      |      |      |      |      |      |      |      |      |      | YR.  | YR.          | YR.          |              |
|----------------------|------|------|------|------|------|------|------|------|------|------|------|------|--------------|--------------|--------------|
| TYPE                 | AREA | VAL. | AREA | VAL. | AREA | VAL. | AREA | VAL. | AREA | VAL. | AREA | VAL. | MARKET VALUE | MARKET VALUE | MARKET VALUE |
| Dwelling             |      |      |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Porch                |      |      |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Garage               |      |      |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Basement             |      |      |      |      |      |      |      |      |      |      |      |      |              |              |              |

|              |  |                |  |         |  |  |  |                               |  |           |  |                                 |  |
|--------------|--|----------------|--|---------|--|--|--|-------------------------------|--|-----------|--|---------------------------------|--|
| Basement     |  | M & L          |  | M & L   |  | MOBILE HOME INFORMATION  |  | Market Value All Improvements |  |           |  |                                 |  |
| Bsmt. Finish |  | DATE           |  | DATE    |  | Owner  |  | Market Value All Land         |  | 800       |  |                                 |  |
| Attic        |  | APRP.          |  | APRP.   |  | Make Year  |  | TOTAL MARKET VALUE            |  | 800       |  |                                 |  |
| Fireplace(s) |  | DATE           |  | DATE    |  | Size Cond.   |  | USE VALUE APPRAISALS RECAP    |  |           |  |                                 |  |
| Heating      |  | DD             |  | DD      |  | Not Home <input type="checkbox"/> Time                             |  | Average                       |  | Use Value |  | Property and Income Information |  |
| Bath(s)      |  | 5-21-85        |  | 5-21-85 |  | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/> |  | Agric.                        |  |           |  | Land Cost                       |  |
| Total        |  | CLASSIFICATION |  | ZONING  |  | INFORMATION BY   |  | Hort.                         |  |           |  | \$                              |  |
| Factor       |  | 2              |  |         |  | OWNER  |  | Forest                        |  |           |  | Bldg. Cost                      |  |
| Replacement  |  |                |  |         |  |  |  | Open Space                    |  |           |  | \$                              |  |
|              |  |                |  |         |  |  |  | Totals                        |  |           |  | \$                              |  |

| FRONTS ON |       |                |      |      |      |      |      |      |      |      |      | LAND VALUE COMPUTATIONS |       |    |              |       |    |              |       |    |              |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  |  |  |
|-----------|-------|----------------|------|------|------|------|------|------|------|------|------|-------------------------|-------|----|--------------|-------|----|--------------|-------|----|--------------|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| FRONTAGE  | DEPTH | SQUARE FEETAGE | AREA | VAL. | AREA | VAL. | AREA | VAL. | AREA | VAL. | AREA | VAL.                    | TOTAL | AC | TOTAL MARKET | TOTAL | AC | TOTAL MARKET | TOTAL | AC | TOTAL MARKET |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |
|           |       |                |      |      |      |      |      |      |      |      |      |                         |       |    |              |       |    |              |       |    |              |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |

| PROPERTY FACTORS |               |                                     | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |  |
|------------------|---------------|-------------------------------------|----------------|-------|------|------|----------------|-------|------|------|--|
| Public Water     | Paved         |                                     | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |  |
| Public Sewer     | Gravel        |                                     |                | 1.3   | 800  | 300  |                |       |      |      |  |
| Well             | Dirt          |                                     |                | 1.3   | 800  | 300  |                |       |      |      |  |
| Spring           | No Road       | <input checked="" type="checkbox"/> |                |       |      |      |                |       |      |      |  |
| Septic System    | Curb & Gutter |                                     | Wasteland      |       |      |      | Wasteland      |       |      |      |  |
| U. G. Utilities  | Sidewalk      |                                     |                | 1.3   | 800  | 300  |                |       |      |      |  |

|                                |                                    |                                      |  |
|--------------------------------|------------------------------------|--------------------------------------|--|
| FRONTAGE TOPOGRAPHY            |                                    | General Remarks:                     |  |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |  |
| LOW <input type="checkbox"/>   | STEEP UP <input type="checkbox"/>  | STEEP DOWN <input type="checkbox"/>  |  |

BOARD REVIEW NOTES