

NAME Triplett, Earl

MAP NO.: _____

x

DESCRIPTION Howell Hollow

4.10

DISTRICT Clintwood

2

| USE | MAIN BUILDING | | | | | | | | | | APPRAISED VALUE | | |
|-----------------|-------------------------------------|--------------|-------------------------------------|------------------------|-------------------------------------|-------------|-------------------------------------|-----------|-------------------------------------|---------------------------------------|-------------------------------------|--------------------|--------------|
| | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | | PLUMBING & HEATING | |
| Dwelling | <input checked="" type="checkbox"/> | Wood Frame | <input checked="" type="checkbox"/> | Wood Siding | <input checked="" type="checkbox"/> | Plaster | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Year Built | 07 | Bathrooms | 1 1/2 |
| Store | | Steel Frame | | Brick | <input checked="" type="checkbox"/> | Wall Board | | Slate | | No. Rooms | 5 | Basement | full not Fin |
| Service Station | | File-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | | No. Stories | | Fireplace | |
| Garage | | Brick | | C. Block | | Panel | <input checked="" type="checkbox"/> | Metal | | Foundation | | Stoves | |
| Factory | | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | st |
| | | Reinf. Conc. | | | | | | | | Porch | <input checked="" type="checkbox"/> | Floor Fur. | |
| | | | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | | |
| | | | | 5x10 x 42 x 27 = 10770 | | 2016 | | | | | | 28700 26000 | |

Per 5x10-14x8 = 16200

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|-------------------------------------|-----------|---------------|--|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | FU 200 |
| Tenant House | | | | | |
| Misc. Bldg. | <input checked="" type="checkbox"/> | H. - CR | | | FU 1000 |

Total Appraised Value All Improvements \$ 31700 29500

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | 1 | FU | 400 | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | 3 1/2 | 30 | 900 | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | | \$ 4700 | | | | |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 4700 | \$ |
| Bldgs. | \$ 29500 | \$ |
| TOTAL | \$ 32200 | \$ |