

RECORD OF OWNERSHIP

SUTHERLAND KERMIT & NORMA
RT 2 BOX 135H
CLINTWOOD VA

24228

DATE RECORDED

DEED OR WILL BOOK

DB
147-163

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

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CONSIDERATION

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: VALUE OF MINERALS

CLASS

2

LEGAL DESCRIPTION

LONGS FORK
.555AC

ZONING

DISTRICT

01

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 | | | | |
| 1993 | | | | |
| 1994 | 4,000 | 1,400 | 5,400 | |
| 1995 | 4,000 | 1,400 | 5,400 | |
| 1996 | | | | |
| 1997 | | | | |
| 1998 | 4,000 | 1,400 | 5,400 | |
| 1999 | | | | |
| 2000 | | | | |
| 2001 | | | | |
| 2002 | | | | |
| 2003 | | | | |

| | | | | | | | |
|----------------|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built | Remod. | Bsmt. [] 2nd [] | Plaster | BATH(S) Full [] 1/2 Bath(s) [] |
| | Slate | Brick | No. Stories | | 1st [] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | | Total No. Bedrooms | Ceciled | Cent. Heat [] A/C [] |
| CONCRETE FLOOR | Metal | Cin. Block [] Stone [] | | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | | Number |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |

| TYPE | SIZE | RATE | VALUE | DATE | VALUE | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | Attic Floor & Stairs | Basmt. [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] | YR. | Market Value | Market Value | Market Value |
|---------|------|------|-------|------|-------|----------------------------------|---------------|----------------------|-------------------------------------|-----------------------------|---------------------|------|--------------|--------------|--------------|
| | | | | | | | | | | | | 1994 | | | |
| | | | | | | | | | | | | | FV 1000 | | |
| | | | | | | | | | | | | | FV 300 | | |
| | | | | | | | | | | | | | FV 100 | | |
| Porch | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | |

| | | | | | |
|--------------|------------------|--------|-------------------------|-------------------------------|------------|
| Basement | M & L | M & L | MOBILE HOME INFORMATION | Market Value All Improvements | 1400 |
| Bsmt. Finish | | | Owner Kermit Sutherland | Market Value All Land | 4000 |
| Attic | DATE | DATE | Make Year | TOTAL MARKET VALUE | 5400 |
| Fireplace(s) | APRP DR | APRP. | Size 12X30 Cond. | USE VALUE APPRAISAL RECORD | |
| Heating | DATE 1-7-94 | DATE | Not Home [] Time | Average | Use Value |
| Bath(s) | CLASSIFICATION 2 | ZONING | AM [] PM [] | Agric. | Land Cost |
| Total | | | OWNER | Hort. | \$ |
| Factor | | | | Forest | Bldg. Cost |
| Replacement | | | | Open Space | \$ |
| | | | | Totals | \$ |

| FRONTS ON | | | LAND VALUE COMPUTATIONS | | | | | LAND VALUE COMPUTATIONS | | | | | Property Information | | | |
|-----------|-------|----------------|-------------------------|--------------|----------------|-------|------|-------------------------|------------|--------------|----------------|-------|----------------------|--------------------|------------|----------|
| Frontage | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 TOTAL APPRAISAL | Sale Price | Expenses |
| | | | | | | | | | | | | | | | \$ | \$ |
| | | | | | | | | | | | | | | | \$ | \$ |
| | | | | | | | | | | | | | | | \$ | \$ |
| | | | | | | | | | | | | | | | \$ | \$ |

| | | | | | | | | | |
|------------------|----------------|--------------------|------------------|------|------|----------------|------------------|------|------|
| PROPERTY FACTORS | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Utilities | Street or Road | Home Site | .555 | | | Home Site | | 4000 | |
| Public Water | Paved | | | | | | | | |
| Public Sewer | Gravel | | | | | | | | |
| Well | Dir | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | Total Acreage .555 | Total Value Land | 4000 | | Total Acreage | Total Value Land | | |

| | | | | | |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY | | | General Remarks: | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | |

BOARD REVIEW NOTES