

RECORD OF OWNERSHIP

| | | |
|--|-------------------|-----------|
| 01857 JANICE STANLEY BOX 706 CLINTWOOD VA 24228 | DATE RECORDED | |
| | DEED OR WILL BOOK | 117-181 |
| | CONSIDERATION | YR- SE |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSIDERATION | |
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| | DEED OR WILL BOOK | |
| | CONSIDERATION | |

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|----------|---------------------------------|--------|------|--------|
| CLASS | 5 | | | |
| ZONING | GEORGES FORK 50AC 48.7 AC | | | |
| DISTRICT | 01 | | | |
| | 1986 | 15700 | 2500 | 18200 |
| | 1987 | 15700 | 2500 | 18200 |
| | 1988 | 15,700 | 2500 | 18,200 |
| | 1989 | 15,700 | 2500 | 18,200 |
| | 1990 | 15,300 | 2500 | 17,800 |
| | 1991 | 15300 | 2500 | 17800 |
| | 1992 | | | |
| | 1993 | | | |
| | 1994 | | | |
| | 1995 | | | |
| | 1996 | | | |
| | 1997 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES: 1.3 AC TO FRED COX 258-093 5-9-89

| | | | | | | | | | | | | | | |
|-------------|---------------|--------|-------------|-----------------|-----------------|----------------|------------------|---------------------|--------------------|----------|-----------------------|----------|--------------------------|--------------------------|
| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | GENERAL FEATURES | | FLOORING | | INTERIOR FINISH | | ELECTRICAL & MECHANICAL | |
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | Remod. | Bsmt. [] | 2nd [] | Plaster | | BATH(S) | Full [] 1/2 Bath(s) [] |
| | | | Slate | | Brick | | No. Stories | | 1st [] | 3rd [] | Sheet rock | | Modern Bath | Modern Kitchen [] |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] | S. Foyer [] | Total No. Bedrooms | | Ceciled | | Cent. Heat | A/C |
| | CONSTRUCTION | | Metal | | Cin. Block [] | Stone [] | FOUNDATION | | FLOORING | | Panel | | Fir. or Wall Furnace [] | Stove(s) [] |
| | Wood Frame | | Tar & Grav. | | Stucco [] | Con. Block [] | Crawl [] | Conc. [] | HW [] | Pine [] | Carp. [] | Tile [] | Unfinished | |
| | Cin. Block | | Tile | | Aluminum [] | Masonite [] | Riers [] | Cin. Blk. [] | WATER FINISH | | INTERIOR CONSTRUCTION | | FIRE PLACES | |
| Steel Frame | | Shakes | | Storm Doors [] | Storm Win. [] | Slab [] | Brick [] | Disappearing Stairs | | Gd. [] | Fair [] | Poor [] | VP [] | Number |

| | | | | | | | | | | | | | | | |
|--------------|--|--|--|----------------------------------|--|--|--|----------------------|--|--|--|----------------------------------|--|--|--|
| COMPUTATIONS | | | | EXTERIOR COMPUTATION | | | | INTERIOR COMPUTATION | | | | FINISH COMPUTATION | | | |
| | | | | Basement Size | | | | Attic Floor & Stairs | | | | Number | | | |
| | | | | Gd. [] Fair [] Poor [] VP [] | | | | Basmt. Finish | | | | 1/4 [] 1/2 [] 3/4 [] Full [] | | | |
| | | | | | | | | Attic [] | | | | Walls [] Fl. [] | | | |

| | | | | | | | | | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|--|--|-----|----|-----|--|-----|--|
| SUMMARY OF BUILDINGS | | | | | | | | | | | | YR. | 86 | YR. | | YR. | |
| Dwelling | | | | | | | | | | | | | | | | | |
| OLD CB HOUSE | | | | | | | | | | | | | | | | | |
| 2-SHEDS USED FOR SHOPS | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | |

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|--------------|--|----------------|--|--------|--|-------------------------|--------|-------------------------------|-------|-------|--|
| Basement | | M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements | 2500 | | |
| Bsmt. Finish | | DATE | | DATE | | Owner | | Market Value All Land | 15700 | 15300 | |
| Attic | | APRP. | | APRP. | | Make | Year | | 18200 | 17800 | |
| Fireplace(s) | | DATE | | DATE | | Size | Cond. | USE VALUE APPRAISAL RECAP | | | |
| Heating | | DD | | | | Not Home [] | Time | | | | |
| Bath(s) | | 7-26-85 | | | | AM [] | PM [] | Agric. | | | |
| Total | | CLASSIFICATION | | ZONING | | INFORMATION BY | | Hort. | | | |
| Factor | | S | | | | OWNER | | Forest | | | |
| Replacement | | | | | | | | Open Space | | | |
| | | | | | | | | Totals | | | |

| | | | | | | | | | | | | | | | | |
|------------------|---------------|--|--|-------------------------|-------|------|------|-------------------------|-------|------|------|--|--|--|--|--|
| FRONTS ON | | | | LAND VALUE COMPUTATIONS | | | | LAND VALUE COMPUTATIONS | | | | PROPERTY AND INCORPORATION INFORMATION | | | | |
| | | | | | | | | | | | | | | | | |
| PROPERTY FACTORS | | | | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. | Land Cost | | | | |
| Public Water | Paved | | | Home Site | 1 | | | Home Site | | | | \$ | | | | |
| Public Sewer | Gravel | | | | 49. | 300 | | | | | | \$ | | | | |
| Well | Dirt | | | | 47.7 | | | | | | | \$ | | | | |
| Spring | No Road | | | | | | | | | | | \$ | | | | |
| Septic System | Curb & Gutter | | | Wasteland | | | | Wasteland | | | | \$ | | | | |
| U. G. Utilities | Sidewalk | | | | 50. | | | | | | | \$ | | | | |

| | | | | | | | |
|---------------------|---------------|-----------------|--|-------------------------------------|--|--|--|
| FRONTAGE TOPOGRAPHY | | | | General Remarks: <u>Topo U Foot</u> | | | |
| LEVEL [] | SLOPES UP [] | SLOPES DOWN [] | | | | | |
| LOW [] | STEEP UP [] | STEEP DOWN [] | | | | | |

BOARD REVIEW NOTES