

NAME Steele, James & Della
EDWARDS, JARSON & MADGIE

MAP NO.: _____

X

DESCRIPTION Long Branch 0.69

DISTRICT Clintwood

2

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-------------|---------------------|------------------------|
| Dwelling | ✓ Wood Frame | Wood Siding | Plaster | ✓ Comp. Sh. | Year Built | Bathrooms 1 |
| Store | Steel Frame | Brick | ✓ Wall Board | Slate | No. Rooms 6 | Basement ✓ |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | ✓ No. Stories 1 1/2 | Fireplace |
| Garage | Brick | ✓ C. Block | Panel | Metal | Foundation | Stoves |
| Factory | Mill | Stucco | Tile | Tar & Grav. | Floors | Cent. Heat <u>H.W.</u> |
| | Reinf. Conc. | | | | Porch | Floor Fur. |

| | | | | |
|--|-------------|-------|---------------------------------------|-----------------|
| $10 \times 4 \times 26 \times 27 = 742$ CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | $20 + 18$ | $=$ | $=$ | \$ 24,400 |

OUT BUILDINGS Encl. Pon $7 \frac{1}{2} \times 26 \frac{1}{2} = 199 \text{ @ } 10 \text{ } \uparrow$

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | ✓ C.B. | P. | | FV 500 |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | ✓ Fr | | | FV 100 |

Total Appraised Value All Improvements \$ 25,000

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site | Lot | FV | 3500 | | | | |
| 2. Residential | | | | | | | |
| 3. Agricultural | | | | | | | |
| 4. Commercial | | | | | | | |
| 5. Industrial | | | | | | | |
| 6. Mineral Lands | | | | | | | |
| 7. Other | | | | | | | |
| TOTAL | | | \$ | | | | |

Total Appraised Value All Lands \$

Notes:

| | RECAPITULATION | |
|--------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ 3500 | \$ |
| Bldgs. | \$ 25,000 | \$ |
| TOTAL | \$ 28,500 | \$ |