



NAME Stanley, James Vernon & Debbie S.

MAP NO.: \_\_\_\_\_

DESCRIPTION Long Branch ~~4.07~~ 4.07

DISTRICT Clintwood 2

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             | =                | =                                        | \$              |

**OUT-BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres        | Value Per Acre | TOTAL           | Lots    |        |      |                  |                 |
|------------------|------------------|----------------|-----------------|---------|--------|------|------------------|-----------------|
|                  |                  |                |                 | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |                  |                |                 |         |        |      |                  |                 |
| 2. Residential   |                  |                |                 |         |        |      |                  |                 |
| 3. Agricultural  | <del>3 1/4</del> | <del>500</del> | <del>1600</del> |         |        |      |                  |                 |
| 4. Commercial    | 4.07             | 500            | 2000            |         |        |      |                  |                 |
| 5. Industrial    |                  |                |                 |         |        |      |                  |                 |
| 6. Mineral Lands |                  |                |                 |         |        |      |                  |                 |
| 7. Other         |                  |                |                 |         |        |      |                  |                 |
| <b>TOTAL</b>     |                  |                | \$              |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: no bldg.

**RECAPITULATION**

|              | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------|----------------|
| Land         | \$ 1600         | \$ 2000        |
| Bldgs.       | \$              | \$             |
| <b>TOTAL</b> | \$ 1600         | \$ 2000        |