

DISTRICT- CLINTWOOD

0000000001659

RECORD OF OWNERSHIP

SOUTHERN W C JR, J E DAVIDSON;
J D NICEVONDER JR.
BOX 430
CLINTWOOD, VA 24228

01802

| | |
|-------------------|-----------|
| DATE RECORDED | |
| DEED OR WILL BOOK | 150-171 |
| CONSID-ERATION | YR- SP |

| | |
|--------------------|----|
| CLASS | 5 |
| ZONING | |
| DISTRICT | 01 |
| LEGAL DESCRIPTION | |
| CAMP CREEK 65AC | |

| | | |
|--|-------------------|--|
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |

| | | | TOTAL VALUE | |
|------|--------|--|-------------|--|
| 1986 | 19,500 | | 19,500 | |
| 1987 | 19,500 | | 19,500 | |
| 1988 | 19,500 | | 19,500 | |
| 1989 | 19,500 | | 19,500 | |
| 1990 | 19,500 | | 19,500 | |
| 1991 | 19,500 | | 19,500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
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NOTES:

Empty lines for notes.

Large grid area for additional data or calculations.

| | | | | | | | | | | | | | | | | |
|-------------|------------------|--------|-------------|--------------------------------|---------------------------|--------------------|---------------------------|---------------------|------------------------------------|----------------------------------|--------------------|-----------------|---------------------------------------|--|--------------------------|--|
| NOTES | MAIN BUILDING | | ROOFING | | EXTERIOR FINISH | | EXTERIOR MATERIALS | | NUMBER OF ROOMS | | INTERIOR FINISH | | PLUMBING & HEATING | | | |
| | Dwelling | | Comp. Sh. | | Wood Siding | | Yr. Built | | Remod. | | Bsmt. [] 2nd [] | | Plaster | | BATH(S) Full 1/2 Bath(s) | |
| | | | Slate | | Brick | | No. Stories | | 1st [] 3rd [] | | Sheet rock | | Modern Bath [] Modern Kitchen [] | | | |
| | | | Asbestos | | Asb. Wood Shg. | | S. Level [] S. Foyer [] | | Total No. Bedrooms | | Ceclied | | Cent. Heat | | A/C | |
| | CONSTRUCTED FROM | | Metal | | Cin. Block [] Stone [] | | FOUNDATION | | FLOORING | | Panel | | Fir. or Wall Furnace [] Stove(s) [] | | | |
| | Wood Frame | | Tar & Grav. | | Stucco [] Con. Block [] | | Crawl [] Conc. [] | | HW [] Pine [] Carp. [] Tile [] | | Unfinished | | | | FIREPLACE(S) | |
| | Cin. Block | | Tile | | Aluminum [] Masonite [] | | Riers [] Cin. Bk. [] | | WATER FINISH | | INTERIOR CONDITION | | Number | | | |
| Steel Frame | | Shakes | | Storm Doors [] Storm Win. [] | | Slab [] Brick [] | | Disappearing Stairs | | Gd. [] Fair [] Poor [] VP [] | | Number Chimneys | | | | |

| | | | | | | | | | | | | | | | | | | | | | | | |
|------------|--|--|--|----------------------------------|--|--|--|-----------------|--|--|--|----------------------------------|--|--|--|-----------------------------|--|--|--|------------------------|--|--|--|
| COMPLETION | | | | EXTERIOR CONDITION | | | | BASEMENT | | | | ATTIC FLOOR & STAIRS | | | | INSULATION | | | | BRICK [] C. BLOCK [] | | | |
| | | | | Gd. [] Fair [] Poor [] VP [] | | | | Basement Finish | | | | 1/4 [] 1/2 [] 3/4 [] Full [] | | | | Attic [] Walls [] Fl. [] | | | | Stone [] Metal [] | | | |

| | | | | | | | | | | | | | | | | | | | | | |
|---------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----|----|-----|--|-----|--|
| PRIMARY OF BUILDING | | | | | | | | | | | | | | | | YR. | 86 | YR. | | YR. | |
| Dwelling | | | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | | | |
| Porch | | | | | | | | | | | | | | | | | | | | | |
| Carport | | | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | | | | |
| Bsmt. Finish | | | | | | | | | | | | | | | | | | | | | |
| Attic | | | | | | | | | | | | | | | | | | | | | |
| Fireplace(s) | | | | | | | | | | | | | | | | | | | | | |
| Heating | | | | | | | | | | | | | | | | | | | | | |
| Bath(s) | | | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | |
|-------------|--|----------------|--|--------|--|-------------------------|--|-------------------------------|--|--------|--|---------------------------------|--|
| Total | | M & L | | M & L | | MOBILE HOME INFORMATION | | Market Value All Improvements | | | | Property and income information | |
| Factor | | DATE | | DATE | | Owner | | Market Value All Land | | 19,500 | | Land Cost | |
| Replacement | | APRP. | | APRP. | | Make Year | | | | 19,500 | | \$ | |
| | | DATE | | DATE | | Size Cond. | | USE VALUE APPRAISALS RECAP | | | | Bldg. Cost | |
| | | 12-1-85 | | | | Not Home [] Time | | | | | | \$ | |
| | | CLASSIFICATION | | ZONING | | AM [] PM [] | | | | | | Sale Price | |
| | | 5 | | | | INFORMATION BY | | | | | | \$ | |
| | | | | | | | | | | | | Rent | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Expenses | |
| | | | | | | | | | | | | \$ | |
| | | | | | | | | | | | | Net Rent | |
| | | | | | | | | | | | | \$ | |

| | | | | | | | | | | | | | | | |
|----------|--|--|--|------------------------|--|--|--|------------------------|--|--|--|----------|--|--|--|
| FRONTAGE | | | | LAND VALUE COMPUTATION | | | | LAND VALUE COMPUTATION | | | | Expenses | | | |
| | | | | | | | | | | | | \$ | | | |
| | | | | | | | | | | | | Net Rent | | | |
| | | | | | | | | | | | | \$ | | | |

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|--|--|--|----------------|--|--|--|-----------|--|--|--|------|--|--|--|--------|--|--|--|----------------|--|--|--|-----------|--|--|--|------|--|--|--|------|--|--|--|--------------------|--|--|--|
| PROPERTY FACTORS | | | | CLASSIFICATION | | | | ACRES | | | | RATE | | | | ADJ. | | | | CLASSIFICATION | | | | ACRES | | | | RATE | | | | ADJ. | | | | BOARD REVIEW NOTES | | | |
| Public Water | | | | Paved | | | | Home Site | | | | 65 | | | | 300 | | | | 19,500 | | | | Home Site | | | | | | | | | | | | | | | |
| Public Sewer | | | | Gravel | | | | poor | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Well | | | | Dirt | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Spring | | | | No Road | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Septic System | | | | Curb & Gutter | | | | Wasteland | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| U. G. Utilities | | | | Sidewalk | | | | | | | | 65 | | | | 19,500 | | | | Wasteland | | | | | | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | | | | |
|---|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| FRONTAGE TOPOGRAPHY | | | | General Remarks: | | | | | | | | | | | | | | | |
| LEVEL [] SLOPES UP [] SLOPES DOWN [] | | | | | | | | | | | | | | | | | | | |
| LOW [] STEEP UP [] STEEP DOWN [] | | | | | | | | | | | | | | | | | | | |