



NAME Southier, Jr., W.C., etals

MAP NO.: \_\_\_\_\_

DESCRIPTION Camp Creek 65.

DISTRICT Clintwood

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | =                                     |
|                 |              |                 |                 |             |                  | APPRAISED VALUE                       |
|                 |              |                 |                 |             |                  | \$                                    |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

|                  | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|
|                  |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |
| 2. Residential   |           |                |       |         |        |      |                  |
| 3. Agricultural  | 65        | 200            | 13000 |         |        |      |                  |
| 4. Commercial    |           |                |       |         |        |      |                  |
| 5. Industrial    |           |                |       |         |        |      |                  |
| 6. Mineral Lands |           |                |       |         |        |      |                  |
| 7. Other         |           |                |       |         |        |      |                  |
| <b>TOTAL</b>     |           |                | \$    |         |        |      |                  |

Total Appraised Value All Lands \$

Notes: *Handwritten notes*

**RECAPITULATION**

|              | APPRAISED VALUE | ASSESSED VALUE |
|--------------|-----------------|----------------|
| Land         | \$ 13000        | \$             |
| Bldgs.       | \$              | \$             |
| <b>TOTAL</b> | \$ 13000        | \$             |