

1654

MAP NO. _____ 2

RECORD OF OWNERSHIP

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSID-ERATION |
|-------------------------------|---------|-----|-------|----------------|
| Smith, Lucy <i>John Wayne</i> | 272-360 | | 12/17 | |
| Rt. 2. Clintwood BOX 299 | 103-320 | | 18 | GIFT |
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DESCR. Pine Creek

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 1.

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|---------------|-----------------------|-------------|----------|--------------|
| 80 | 1500 | 3500 | 5000 | .50 | 25.00 |
| 81 | 1500 | 3500 | 5000 | .50 | 25.00 |
| 82 | 1500 | 3500 | 5000 | .50 | 25.00 |
| 83 | 1500 | 3500 | 5000 | .50 | 25.00 |
| 84 | 1500 | 3500 | 5000 | .50 | 25.00 |
| 85 | 1500 | 3500 | 5000 | .50 | 25.00 |
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REMARKS

NAME Smith, Lucy

MAP NO.: _____

X

DESCRIPTION Pine Creek 1.

DISTRICT Clintwood

MAIN BUILDING

2

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING |
|-----------------|--------------|-----------------|-----------------|-----------|---------------------------------------|--------------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms 4 | Basement |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories 1 | Fireplace |
| Garage | Brick | C. Block | Panel | Metal | Foundation 5 | Stoves |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat |
| | Reinf. Conc. | | | | Porch | Floor Fur. |
| x 24 x 24 = | | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | SQ. FT. | | = | = | \$ 3500 |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$ 3500

LAND

Lots

| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site | 1 | 1500 | 1500 | | | | | |
| 2. Residential | | | 1500 | | | | | |
| 3. Agricultural | | | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 1500 | | | | | |

Total Appraised Value All Lands \$

Notes: _____

RECAPITULATION

| | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land | \$ 2000 1500 | \$ |
| Bldgs. | \$ 3500 | \$ |
| TOTAL | \$ 5000 | \$ |