

SHORT RICHMOND & GLENN  
RT 2 BOX 41  
CLINTWOOD VA 24228

DATE RECORDED  
DEED OR WILL BOOK 127-172  
CONSIDERATION

CLASS 2  
ZONING  
DISTRICT 01

LEGAL DESCRIPTION  
LAUREL BRANCH  
1.05AC

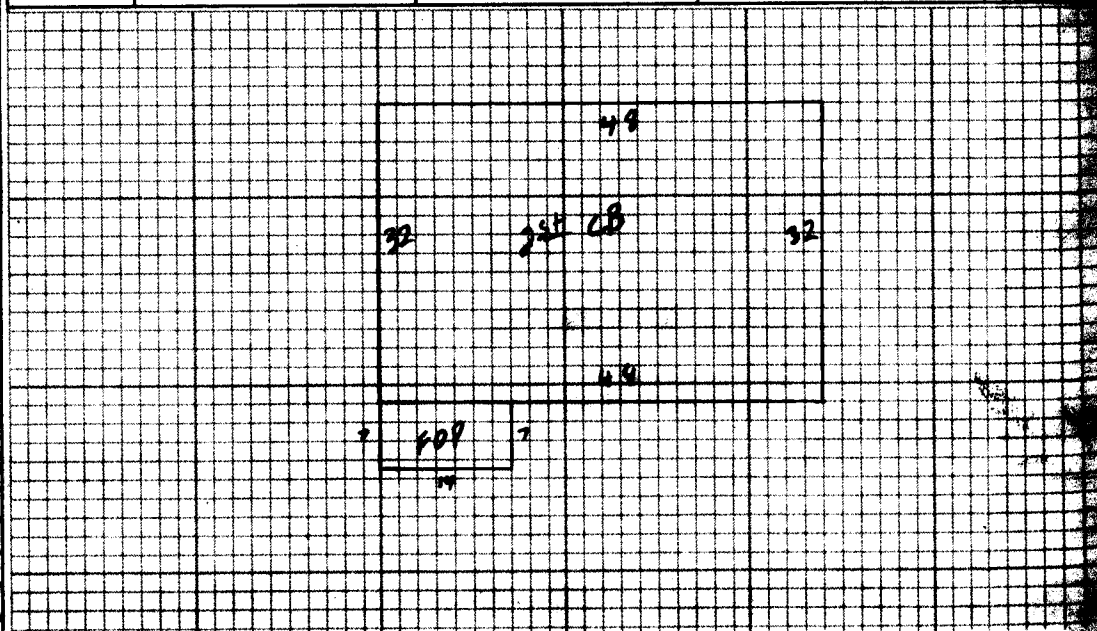
|      |      |       |       |
|------|------|-------|-------|
| 1992 | 4000 | 28900 | 32900 |
| 1993 | 4000 | 28900 | 32900 |
| 1994 |      |       |       |
| 1995 |      |       |       |
| 1996 |      |       |       |
| 1997 |      |       |       |
| 1998 |      |       |       |
| 1999 |      |       |       |
| 2000 |      |       |       |
| 2001 |      |       |       |
| 2002 |      |       |       |
| 2003 |      |       |       |

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NOTES:

|             |             |   |  |        |  |  |  |
|-------------|-------------|---|--|--------|--|--|--|
| Dwelling    | Comp. Br.   | Wood Siding   | Yr. Built 71   | Remod. | Stor. 1 2nd 6  | Plaster  | BATHS / Full W. Sides  |
|             | Stone       | Brick   | No. Stories 2  |        | 1st 4th 3rd  | Sheet rock   | Modern Bath Modern Kitchen                                       |
|             | Asbestos    | Asb. Wood Shg.  | S. Level <input type="checkbox"/> S. Pave <input type="checkbox"/>           |        | Total No. Bedrooms   | Cooled   | Cent. Heat <u>elec</u> AC  |
|             | Metal       | Cin. Block <input checked="" type="checkbox"/> Stone <input type="checkbox"/> |  |        |  | Panel  | Flr. or Wall Furnace <input type="checkbox"/> Stove              |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>           | Craft <input type="checkbox"/> Conc. <input type="checkbox"/>                |        | NW <input type="checkbox"/> Wire <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished   | Number <u>100</u>  |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>           | Flare <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |        |  |  | Number Chimneys  |
| Steel Frame | Stairs      | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>      | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |        | Disappearing Stairs  | Brick <input type="checkbox"/> C. Block <input type="checkbox"/> | Brick <input type="checkbox"/> C. Block <input type="checkbox"/> |

3022 26 79872

Basement Size

Attic Floor & Stairs

Basement Finish

Staircase

Yr. 92

Dwelling

E-

58242

250

28400

500

old to use for storage

|               |       |  |  |  |  |  |  |  |  |
|---------------|-------|--|--|--|--|--|--|--|--|
| Perch (ND)    | 2160  |  |  |  |  |  |  |  |  |
| Perch (360)   |       |  |  |  |  |  |  |  |  |
| Garport       |       |  |  |  |  |  |  |  |  |
| Storage       |       |  |  |  |  |  |  |  |  |
| Cent. A/C     |       |  |  |  |  |  |  |  |  |
| Basement      |       |  |  |  |  |  |  |  |  |
| Basmt. Finish |       |  |  |  |  |  |  |  |  |
| Attic         |       |  |  |  |  |  |  |  |  |
| Fireplace(s)  |       |  |  |  |  |  |  |  |  |
| Heating       |       |  |  |  |  |  |  |  |  |
| Bath(s)       |       |  |  |  |  |  |  |  |  |
| Total         | 82032 |  |  |  |  |  |  |  |  |
| Factor        | .71   |  |  |  |  |  |  |  |  |
| Replacement   | 58242 |  |  |  |  |  |  |  |  |

|                  |        |  |       |
|------------------|--------|--|-------|
| M & L            | M & L  | Market Value All Improvements          | 28900 |
| DATE             | DATE   | Market Value All Land                  | 4000  |
| APPR. BB         | APPR.  | Size                                   | 32900 |
| DATE 5-1-91      | DATE   | Not Home <input type="checkbox"/> Time |       |
| CLASSIFICATION 2 | ZONING | Agric.                                 |       |
|                  |        | Mort.                                  |       |
|                  |        | Forest                                 |       |
|                  |        | Open Space                             |       |
|                  |        | Total                                  |       |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------|------|------|----------------|-------|------|------|
| Home Site      | 1.05  |      |      | Home Site      |       | 4000 |      |
| Wasteland      |       |      |      | Wasteland      |       | 4000 |      |

|                 |               |                                     |
|-----------------|---------------|-------------------------------------|
| Public Water    | Paved         | <input checked="" type="checkbox"/> |
| Public Sewer    | Gravel        | <input type="checkbox"/>            |
| Well            | Dirt          | <input checked="" type="checkbox"/> |
| Spring          | No Road       | <input type="checkbox"/>            |
| Septic System   | Curb & Gutter | <input checked="" type="checkbox"/> |
| M. S. Utilities | Sidewalk      | <input type="checkbox"/>            |

General Remarks:

LOW  STEEP UP  STEEP DOWN

BOARD REVIEW NOTES