

1635

MAP NO. _____ 5 _____

| RECORD OF OWNERSHIP | DB. | PG. | DATE | CONSIDERATION |
|---|-----|-----|------|---------------|
| Short, Niolen Ray | | | | |
| Pt. 2, Box 84E, Fredricksburg, Va. 22401 118-281 | | | | |
| 6378 Chestnut Hill 21 Alexandria Va. 2230 | | | | |
| 165 McCRAY Drive Abingdon, Va. 24210 | | | | |
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DESCR. Pound River

SUBD. _____

LOT _____ BLOCK _____ SECTION _____

ACREAGE 27.37

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | TAX RATE | TOTAL LEVIES |
|------|----------------------|-----------------------|-----------------------|----------|-------------------|
| 80 | 7,600. ⁰⁰ | 2,800. ⁰⁰ | 10,400. ⁰⁰ | .50 | 52. ⁰⁰ |
| 81 | 7,600. | 2,800. | 10,400. | .50 | 52. ⁰⁰ |
| 82 | 7,600. ⁰⁰ | 2,800. ⁰⁰ | 10,400. ⁰⁰ | .50 | 52. ⁰⁰ |
| 83 | 7,600 | 2,800 | 10,400 | .50 | 52. ⁰⁰ |
| 84 | 7,600 | 2,800 | 10,400 | .50 | 52. ⁰⁰ |
| 85 | 7,600 | 2,800 | 10,400 | .50 | 52. ⁰⁰ |
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REMARKS

NAME Short, Niolen Ray

MAP NO.: _____

DESCRIPTION Pound River 27.37

DISTRICT Clintwood

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | GENERAL FEATURES | | PLUMBING & HEATING | |
|-----------------|--------------|-------------------------------------|-----------------|-------------------------------------|----------------|-------------------------------------|---------------------------------------|---------------------------|--------------------|-------------------------------------|
| | | Wood Siding | Brick | Plaster | Wall Board | Comp. Sh. | Year Built | Bathrooms | Basement | |
| Dwelling | Wood Frame | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | <input checked="" type="checkbox"/> | | | | no |
| Store | Steel Frame | | Brick | | Wall Board | <input checked="" type="checkbox"/> | | | | no |
| Service Station | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | | | | |
| Garage | Brick | | C. Block | | Panel | <input checked="" type="checkbox"/> | | | | <input checked="" type="checkbox"/> |
| Factory | Mill | | Stucco | | Tile | | | | | |
| | Reinf. Conc. | | | | <i>papered</i> | <input checked="" type="checkbox"/> | | | | |
| X | | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | | SQ. FT. | | | | N \$ 2300 2000 | | |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|--|--------------|-----------|------|--------------|
| Garage | | | | N 500 |
| Barn | 2 - FR | poor | | |
| Chicken House | | | | |
| Tenant House | | | | N 300 |
| Misc. Bldg. | | F | | |
| Total Appraised Value All Improvements \$ 3300 2800 | | | | |

LAND

| | No. Acres | Value Per Acre | TOTAL | Lots | | | | |
|------------------------------------|-----------------------------------|----------------|--------------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | 1 | N | 1500 | 1000 | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 26 ³² / ₁₀₀ | 300 | 7900 | 1600 | | | | |
| 4. Commercial | | 250 | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 9400 | 1600 | | | | |
| Total Appraised Value All Lands \$ | | | | | | | | |

RECAPITULATION

| Notes: | APPRaised VALUE | ASSESSED VALUE |
|------------------------------------|-----------------|----------------|
| <i>Right by rd Niolen C. Henry</i> | Land \$ 7600 | \$ |
| | Bldgs. \$ 2800 | \$ |
| | TOTAL \$ 10400 | \$ |