

DESCRIPTION Pound River

MAP NO.:

RACE W C

DISTRICT Clintwood

BLOCK _____

HOUSE NO. _____

| USE | MAIN BUILDING | | | | | | | PLUMBING & HEATING | |
|-----------------|---------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--------------------|--|
| | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | | | | |
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | |
| | | | SG. FT. | | = | | \$ | | |

| USE | CONSTRUCTION | CONDITION | OUT BUILDINGS | | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
| | | | SIZE | | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$

| USE | No. Acres | Value Per Acre | LAND | | Lots | | | | |
|---------------------|-----------|----------------|-------|-----|---------|--------|------|------------------|-----------------|
| | | | TOTAL | | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable | | | | | | | | | |
| 2. Pasture | | | | | | | | | |
| 3. Timber | | | | | | | | | |
| 4. Cut Over | | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | | |
| 6. Commerical | | | | | | | | | |
| 7. Industrial | | | | | | | | | |
| 8. Mineral | | | | | | | | | |
| TOTALS | 14.1 | 270 | \$ | 360 | | | | | |

Total Appraised Value All Lands \$

Notes: *no Bldg*

| BUILDING PERMITS | | | | |
|------------------|------|------|-----------|----------|
| No. | Type | Date | % of Comp | Final A. |
| | | | | |

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs. | \$ | \$ |
| Land | \$ | \$ |
| TOTAL | \$ 360 | \$ 60 |