

BOBE CHARLES & EVA  
RT 2 BOX 127A  
CLINTWOOD VA 24228

DATE RECORDED 11-2-73  
DEED OR WILL BOOK 162-482  
CONSIDERATION 100

CLASS 2  
ZONING  
DISTRICT 01  
LEGAL DESCRIPTION  
HONEY CAMP  
12.65 AC

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

|      |      |  |      |
|------|------|--|------|
| 1992 | 3800 |  | 3800 |
| 1993 | 3800 |  | 3800 |
| 1994 |      |  |      |
| 1995 |      |  |      |

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

|      |  |  |  |
|------|--|--|--|
| 1996 |  |  |  |
| 1997 |  |  |  |
| 1998 |  |  |  |
| 1999 |  |  |  |

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

|      |  |  |  |
|------|--|--|--|
| 2000 |  |  |  |
| 2001 |  |  |  |
| 2002 |  |  |  |
| 2003 |  |  |  |

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

|   |  |  |  |
|---|--|--|--|
| [Grid area for recording future transactions] |  |  |  |
|---|--|--|--|

NOTES:

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|            |             |   |   |           |                    |            |                 |               |
|------------|-------------|---|---|-----------|--------------------|------------|-----------------|---------------|
| Roofing    | Comp. Sh.   | Wood Siding   | Yr. Built   | Basement  | Basement           | Plaster    | Full            | W. Siding     |
|            | Shale       | Brick   | No. Stories   | 1st       | 2nd                | Sheet rock | Modern Bath     | Modern Siding |
|            | Asbestos    | Ash. Wood Sh.   | 2. Level  | 3. Floor  | Total Sq. Feet     | Coated     | Inst. Heat      | Inst.         |
|            | Steel       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>  |   |           |                    | Panel      | Inst. Hot Water |               |
| Wood Floor | Tar & Grav. | Stucco <input type="checkbox"/> Cin. Block <input type="checkbox"/> | Clay <input type="checkbox"/> Conc. <input type="checkbox"/>      |           |                    | Unfinished | Inst. Air-Cond. |               |
| Cin. Block | Wt.         | Aluminum <input type="checkbox"/> Granite <input type="checkbox"/>  | Flam. <input type="checkbox"/> Cin. Blk. <input type="checkbox"/> |           |                    |            | Inst. Chimneys  |               |
|            |             | Stucco <input type="checkbox"/> Stone <input type="checkbox"/>      | Brick <input type="checkbox"/> Brick <input type="checkbox"/>     | Staircase | Attic Floor & Slat |            | Inst. C. Block  |               |
|            |             |   |   |           |                    |            | Inst. Metal     |               |
|            |             |   |   |           |                    |            | Yr. 91          | Yr.           |

|          |  |  |  |  |  |  |  |  |
|----------|--|--|--|--|--|--|--|--|
| Perch    |  |  |  |  |  |  |  |  |
| Porch    |  |  |  |  |  |  |  |  |
| Garport  |  |  |  |  |  |  |  |  |
| Garage   |  |  |  |  |  |  |  |  |
| Cent. AC |  |  |  |  |  |  |  |  |

|                 |                |        |                               |
|-----------------|----------------|--------|-------------------------------|
| Basement        | M & L          | M & L  | Market Value All Improvements |
| Basement Finish | DATE           | DATE   | Market Value All Land         |
| Attic           | APPR. BB       | APPR.  | 3800                          |
| Fireplace(s)    | DATE 3-6-91    | DATE   |                               |
| Heating         | CLASSIFICATION | SEASON |                               |
| Bath(s)         |                |        |                               |
| Total           |                |        |                               |
| Factor          |                |        |                               |
| Replacement     |                |        |                               |

|  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |  |  |

|               | CLASSIFICATION | ACRES | RATE  | ADJ. |      | CLASSIFICATION | ACRES | RATE | ADJ. |
|---------------|----------------|-------|-------|------|------|----------------|-------|------|------|
| Public Water  | Paved          |       |       |      |      | Home Site      |       |      |      |
| Public Sewer  | Gravel         | 12.15 | 14.14 | 300  | 3795 |                |       |      |      |
| Well          | Dirt           |       |       |      |      |                |       |      |      |
| Spring        | No Road        |       |       |      |      |                |       |      |      |
| Septic System | Curb & Gutter  |       |       |      |      | Wasteland      |       |      |      |
| W. S. LINES   | Sidewalk       | 2.15  |       |      | 3800 |                |       |      |      |

BOARD REVIEW NOTES