

RECORD OF OWNERSHIP

|   |                     |                  |
|---|---------------------|------------------|
| <del>ROBINSON CLARENCE J &amp; WIFE</del><br><del>RT 1 BOX 347</del><br><del>CLINTWOOD, VA 24228</del><br><br>01634 | DATE RECORDED       | 6-76             |
|   | DEED OR WILL BOOK   | 177-553          |
|   | CONSIDERATION YR-SP |                  |
| CLINCHFIELD COAL CO<br>Box 4000<br>LEBANON VA 24266   | DATE RECORDED       | 12-27-88         |
|   | DEED OR WILL BOOK   | 255-677          |
|   | CONSIDERATION       | 4 ACS<br>180,000 |
|   | DATE RECORDED       |                  |
|   | DEED OR WILL BOOK   |                  |
|   | CONSIDERATION       |                  |
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|   | DEED OR WILL BOOK   |                  |
|   | CONSIDERATION       |                  |
|   | DATE RECORDED       |                  |
|   | DEED OR WILL BOOK   |                  |
|   | CONSIDERATION       |                  |

| CLASS    | 2                             |                  |             |    |
|----------|-------------------------------|------------------|-------------|----|
| ZONING   | REEDY RIDGE BISE RIDGE<br>7AC |                  |             |    |
| DISTRICT | 01                            |                  |             |    |
| YEAR     | VALUE OF LAND                 | VALUE OF IMPROV. | TOTAL VALUE | AC |
| 1986     | 4500                          | -                | 4500        |    |
| 1987     | 4500                          | -                | 4500        |    |
| 1988     | 4500                          |                  | 4500        |    |
| 1989     | 4500                          | -                | 4500        |    |
| 1990     | 4500                          |                  | 4500        |    |
| 1991     | 4500                          |                  | 4500        |    |
| 1992     |                               |                  |             |    |
| 1993     |                               |                  |             |    |
| 1994     |                               |                  |             |    |
| 1995     |                               |                  |             |    |
| 1996     |                               |                  |             |    |
| 1997     |                               |                  |             |    |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH                  | PLUMBING & HEATING                    |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|---------------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|       |               | Slate       | Brick                          | Remod.                    | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceiled                           | Cent. Heat [ ] A/C [ ]                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       | FIRE PLACES                           |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       |                                  | INTERIOR CONDITION                    |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number                                |

| COMPUTATIONS |  |  |  | EXTERIOR CONDITION               |  |  |  | BASEMENT SIZE   |  |  |  | ATTIC FLOOR & STAIRS             |  |  |  | INSULATION                  |  |  |  |
|--------------|--|--|--|----------------------------------|--|--|--|-----------------|--|--|--|----------------------------------|--|--|--|-----------------------------|--|--|--|
|              |  |  |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  |  |  | Basement Finish |  |  |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  |  |  | Attic [ ] Walls [ ] Fl. [ ] |  |  |  |

| SUMMARY OF BUILDINGS |      |      |      |      |      |      |      |      |      | YR.  | YR.          | YR.          |              |
|----------------------|------|------|------|------|------|------|------|------|------|------|--------------|--------------|--------------|
| TYPE                 | AREA | DATE | TYPE | AREA | DATE | TYPE | AREA | DATE | TYPE | AREA | Market Value | Market Value | Market Value |
| Dwelling             |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Porch                |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Porch                |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Carport              |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Garage               |      |      |      |      |      |      |      |      |      |      |              |              |              |
| Cent. A/C            |      |      |      |      |      |      |      |      |      |      |              |              |              |

|              |                |        |                         |                               |           |
|--------------|----------------|--------|-------------------------|-------------------------------|-----------|
| Basement     | M & L          | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements |           |
| Bsmt. Finish | DATE           | DATE   | Owner                   | Market Value All Land         | 4500      |
| Attic        | APRP.          | APRP.  | Make                    | TOTAL MARKET VALUE            | 4500      |
| Fireplace(s) | DATE           | DATE   | Size                    | USE VALUE APPRAISALS RECAP    |           |
| Heating      | DD             |        | Cond.                   | Average                       | Use Value |
| Bath(s)      | S-15-85        |        | Not Home [ ] Time [ ]   | Agric.                        |           |
| Total        | CLASSIFICATION | ZONING | AM [ ] PM [ ]           | Hort.                         |           |
| Factor       | 2              |        | INFORMATION BY          | Forest                        |           |
| Replacement  |                |        | OWNER                   | Open Space                    |           |
|              |                |        |                         | Totals                        |           |

| FRONTS ON |       |                |            |              |                | LAND VALUE COMPUTATIONS |      |                 |            |              |                | LAND VALUE COMPUTATIONS |      |                 |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------------------------|------|-----------------|------------|--------------|----------------|-------------------------|------|-----------------|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL                   | ADJ. | TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL                   | ADJ. | TOTAL APPRAISAL |  |  |  |
|           |       |                |            |              |                |                         |      | 2500            |            |              |                |                         |      |                 |  |  |  |
|           |       |                |            |              |                |                         |      | 1000            |            |              |                |                         |      |                 |  |  |  |
|           |       |                |            |              |                |                         |      | 4500            |            |              |                |                         |      |                 |  |  |  |

| PROPERTY FACTORS |                 |               |      | CLASSIFICATION |       |      |      | CLASSIFICATION |       |      |      |
|------------------|-----------------|---------------|------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Street or Road  | Public Sewer  | Well | Home Site      | ACRES | RATE | ADJ. | Home Site      | ACRES | RATE | ADJ. |
| Public Sewer     | Paved           | Gravel        | Dirt | 1              |       | 300  |      |                |       |      |      |
| Well             | No Road         |               |      | 6              |       |      |      |                |       |      |      |
| Spring           | Septic System   | Curb & Gutter |      | Wasteland      |       |      |      | Wasteland      |       |      |      |
| Septic System    | U. G. Utilities | Sidewalk      |      | 7              |       |      |      |                |       |      |      |
| U. G. Utilities  |                 |               |      |                |       |      |      |                |       |      |      |

|                     |               |                 |                  |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |

| Property and Income Information | Mo |
|---------------------------------|----|
| Land Cost                       |    |
| \$                              |    |
| Bldg. Cost                      |    |
| \$                              |    |
| Sale Price                      |    |
| \$                              |    |
| Rent                            |    |
| \$                              |    |
| Expenses                        |    |
| \$                              |    |
| Net Rent                        |    |
| \$                              |    |
| BOARD REVIEW NOTES              |    |