

RECORD OF OWNERSHIP

Robinson, Almgren

12/1
Cincinnati, Va. *Clint*

DB. PG. DATE CONSIDERATION

| DB. | PG. | DATE | CONSIDERATION |
|-----|-----|------|---------------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

DESCR. **Reedy Ridge**

SUBD. _____ SEC _____

FRONT FEET _____ LOT _____ BLK _____

ACREAGE **2.**

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE | |
|---------------|---------------|-----------------------|----------------|-----------------|
| 30 | 90 | 130 | 170 | 7.00 |
| 20 | 130 | 150 | 150 | 1.00 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

REMARKS:

DESCRIPTION Ready Ridge 2.

MAP NO. _____ RACE W C

DISTRICT Clintwood

BLOCK _____ HOUSE NO. _____

| USE | | MAIN BUILDING | | | | | | | | | |
|-------------------------------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------------|--|--|--|--|
| Dwelling | Construction | Exterior Finish | Interior Finish | Roofing | General Features | Plumbing & Heating | | | | | |
| <input checked="" type="checkbox"/> | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | | | | | |
| | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | | | | | |
| | Tile-C. Bk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | | | | | |
| | Brick | C. Block | Panel | Metal | Foundation | Stoves | | | | | |
| | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | | | | | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | | | | | |
| X | X | = | CU. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRaised VALUE | | | | |
| | | | SG. FT. | | | | \$ 1200 | | | | |

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|--|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn <i>1 mil</i> | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |
| Total Appraised Value All Improvements | | | | \$ 100 |

| USE | No. Acres | Value Per Acre | LAND | | | | | |
|---------------------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| | | | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commerical | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | | | | | | | | |
| TOTALS | 2 | @ | \$ 200 | | | | | |
| Total Appraised Value All Lands | | | \$ | 1300 | | | | |

Notes:

| BUILDING PERMITS | | | | | RECAPITULATION | | |
|------------------|------|------|-----------|----------|----------------|-----------------|----------------|
| No. | Type | Date | % of Comp | Plant A. | ASSESSED VALUE | APPRaised VALUE | ASSESSED VALUE |
| | | | | | | 1300 | 100 |