

POWERS HONA JEAN  
RT 2 BOX 66  
CLINTWOOD, VA 24228

DATE RECORDED 8-30-61  
DEED OR WILL BOOK 120-535  
CONSID-ERATION YR-  
SE

CLASS 2  
ZONING  
DISTRICT 01

LEGAL DESCRIPTION  
LONGS FORK  
16.1 AC  
\*\*\*

01567

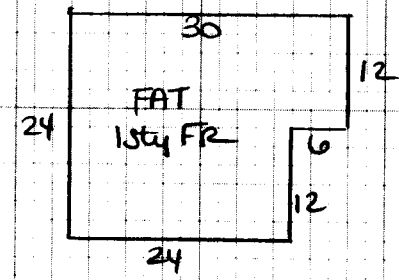
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|--|-------------------|--|
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|  | CONSID-ERATION    |  |

|      |      |        |        |  |
|------|------|--------|--------|--|
| 1986 | 9000 | 13400  | 22400  |  |
| 1987 | 9000 | 13400  | 22400  |  |
| 1988 | 9000 | 13,400 | 22,400 |  |
| 1989 | 9000 | 13,400 | 22,400 |  |
| 1990 | 9000 | 13,400 | 22,400 |  |
| 1991 | 9000 | 13400  | 22400  |  |
| 1992 |      |        |        |  |
| 1993 |      |        |        |  |
| 1994 |      |        |        |  |
| 1995 |      |        |        |  |
| 1996 |      |        |        |  |
| 1997 |      |        |        |  |

BUILDING PERMITS

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

NOTES: 0800 10300



|             |                          |                                  |                         |                                    |                                       |                        |                                    |
|-------------|--------------------------|----------------------------------|-------------------------|------------------------------------|---------------------------------------|------------------------|------------------------------------|
| Dwelling    | Comp. Sh.                | Wood Siding                      | Yr. Built 35            | Remod.                             | Bmnt. [ ] 2nd [ ]                     | Plaster                | BATH(S) / Full [ ] 1/2 Bath(s) [ ] |
| Slate       | Brick                    | No. Stories /                    | 1st [5] 3rd [ ]         | Sheet rock                         | Modern Bath [ ] Modern Kitchen [ ]    |                        |                                    |
| Asbestos    | Asb. Wood Shg.           | S. Level [ ] S. Foyer [ ]        | Total No. Bedrooms      | Ceciled                            | Cent. Heat CGAL [ ] A/C [ ]           |                        |                                    |
| Metal       | Cin. Block [ ] Stone [ ] |                                  |                         | Panel                              | Fir. or Wall Furnace [ ] Stove(s) [ ] |                        |                                    |
| Wood Frame  | Tar & Grav.              | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ]     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                            |                        |                                    |
| Cin. Block  | Tile                     | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ] |                                    |                                       | Number NO              |                                    |
| Steel Frame | Shakes                   | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]      | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ]      | Number Chimneys        |                                    |
|             |                          | Basement Size NO                 | Attic Floor & Stairs    |                                    |                                       | Brick [ ] C. Block [ ] |                                    |
|             |                          | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish           | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]           | Stone [ ] Metal [ ]    |                                    |

1st 648 32 20736

YR. 86 YR. YR.

|           |                          |       |        |       |
|-----------|--------------------------|-------|--------|-------|
| Dwelling  | D-                       | 21513 | 40%    | 12908 |
| Porch     | PAVED DWY CAR SHED 11x20 |       | FV 300 |       |
| Porch     |                          |       | FV 200 |       |
| Carport   |                          |       |        |       |
| Garage    |                          |       |        |       |
| Cent. A/C |                          |       |        |       |

|                   |                  |        |                         |                               |       |
|-------------------|------------------|--------|-------------------------|-------------------------------|-------|
| Basement          | M & L            | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements | 13400 |
| Basmt. Finish     | DATE             | DATE   | Owner                   | Market Value All Land         | 9000  |
| Attic 648 8 5184  | APRP. DD         | APRP.  | Make Year               |                               | 22400 |
| Fireplace(s)      | DATE 3-13-85     | DATE   | Size Cond.              | USE VALUE APPRAISAL SYSTEM    |       |
| Heating           | CLASSIFICATION 2 | ZONING | Not Home [ ] Time       |                               |       |
| Bath(s)           |                  |        | AM [ ] PM [ ]           |                               |       |
| Total 25920       |                  |        |                         |                               |       |
| Factor 83         |                  |        |                         |                               |       |
| Replacement 21513 |                  |        |                         |                               |       |

|           |                         |                         |               |
|-----------|-------------------------|-------------------------|---------------|
| FRONTS ON | LAND VALUE COMPUTATIONS | LAND VALUE COMPUTATIONS | Land Cost \$  |
|           |                         |                         | Bldg. Cost \$ |
|           |                         |                         | Sale Price \$ |
|           |                         |                         | Rent \$       |
|           |                         |                         | Expenses \$   |
|           |                         |                         | Net Rent \$   |

| PROPERTY FACTORS |               | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|------------------|---------------|----------------|-------|------|------|----------------|-------|------|------|
| Public Water     | Paved         | Home Site      | 1     |      |      | Home Site      |       |      |      |
| Public Sewer     | Gravel        |                | 15.1  |      |      |                |       |      |      |
| Well             | Dirt          |                |       |      |      |                |       |      |      |
| Spring           | No Road       |                |       |      |      |                |       |      |      |
| Septic System    | Curb & Gutter | Wasteland      |       |      |      | Wasteland      |       |      |      |
| U. G. Utilities  | Sidewalk      |                | 16.2  |      |      |                |       |      |      |
|                  |               |                |       |      |      |                |       | 9030 |      |

General Remarks:

LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]

LOW [ ] STEEP UP [ ] STEEP DOWN [ ]

BOARD REVIEW NOTES