

**RECORD OF OWNERSHIP**

~~State Coal Corp.~~  
 State, Va.  
*The Pittetau Co.*

| NO. | PG. | DATE | REMARKS |
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DESCR. SPUR, J. S. FILE 1363R  
 SUBD. Big Ridge SEC    
 FRONT FEET   LOT   BLK    
 ACREAGE  91.08

| YEAR | VALUE OF LAND  | VALUE OF IMPROVEMENTS | TOTAL VALUE    | L.S. |
|------|----------------|-----------------------|----------------|------|
|      | <del>270</del> |                       | <del>270</del> |      |
|      | 270            |                       | 270            | 18   |
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REMARKS:

DESCRIPTION Spear, J. C. File 13638

MAP NO. \_\_\_\_\_ PAGE  W  C

*Big Ridge*

DISTRICT Glintwood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

| USE             |   | MAIN BUILDING |                 |  |                 |  |           |  |                                       |  |                    |  |
|-----------------|---|---------------|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|--------------------|--|
|                 |   | CONSTRUCTION  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |  |
| Dwelling        |   | Wood Frame    | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms          |  |
| Store           |   | Steel Frame   | Brick           |  | Wall Board      |  | Glate     |  | No. Rooms                             |  | Basement           |  |
| Service Station |   | Tile-C. Blk   | Asb-wood shing. |  | Celled          |  | Asbestos  |  | No. Stories                           |  | Fireplace          |  |
| Garage          |   | Brick         | C. Block        |  | Panel           |  | Metal     |  | Foundation                            |  | Stoves             |  |
| Factory         |   | Mill          | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat         |  |
|                 |   | Reinf. Conc.  |                 |  |                 |  |           |  | Porch                                 |  | Floor Fur.         |  |
| X               | X | =             | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |               | SQ. FT.         |  |                 |  |           |  |                                       |  |                    |  |

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |

Total Appraised Value All Improvements \$

| USE                 | No. Acres | Value Per Acre | LAND    |  | Lots    |        |      |                  |                 |
|---------------------|-----------|----------------|---------|--|---------|--------|------|------------------|-----------------|
|                     |           |                | TOTAL   |  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |           |                |         |  |         |        |      |                  |                 |
| 2. Pasture          |           |                |         |  |         |        |      |                  |                 |
| 3. Timber           |           |                |         |  |         |        |      |                  |                 |
| 4. Cut Over         |           |                |         |  |         |        |      |                  |                 |
| 5. Marsh - Mountain | 91.08     | 30             | 2740    |  |         |        |      |                  |                 |
| 6. Commerical       |           |                |         |  |         |        |      |                  |                 |
| 7. Industrial       |           |                |         |  |         |        |      |                  |                 |
| 8. Mineral          |           |                |         |  |         |        |      |                  |                 |
| TOTALS              |           |                | \$ 2740 |  |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: 3 -

| BUILDING PERMITS |      |      |                 |       | RECAPITULATION  |                |
|------------------|------|------|-----------------|-------|-----------------|----------------|
| No.              | Type | Area | % of Comp. Per. | Value | APPRAISED VALUE | ASSESSED VALUE |
|                  |      |      |                 |       |                 |                |
|                  |      |      |                 |       |                 |                |