



DESCRIPTION John G. File 1269

26.

MAP NO.

DISTRICT Windsor

RACE

Green Pt.

BLOCK

HOUSE NO.

| USE             | MAIN BUILDING |                 |                 |             |                  |                                       |           | PLUMBING & HEATING |  |
|-----------------|---------------|-----------------|-----------------|-------------|------------------|---------------------------------------|-----------|--------------------|--|
|                 | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES |                                       | Bathrooms |                    |  |
| Dwelling        | Wood Frame    | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       |                                       |           |                    |  |
| Store           | Steel Frame   | Brick           | Wall Board      | Slate       | No. Rooms        |                                       |           |                    |  |
| Service Station | Tile-C. Blk   | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      |                                       |           |                    |  |
| Garage          | Brick         | C. Block        | Panel           | Metal       | Foundation       |                                       |           |                    |  |
| Factory         | Mil           | Stucco          | Tile            | Tar&Grav.   | Floors           |                                       |           |                    |  |
|                 | Reinf. Conc.  |                 |                 |             | Porch            |                                       |           |                    |  |
| X               | X             | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |           | APPRaised VALUE    |  |
|                 |               |                 | sq. ft.         |             |                  |                                       |           |                    |  |

| USE           | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
|               |              |           | SIZE          |  |              |
| Garage        |              |           |               |  |              |
| Barn          |              |           |               |  |              |
| Chicken House |              |           |               |  |              |
| Tenant House  |              |           |               |  |              |
| Misc. Bldg.   |              |           |               |  |              |

Total Appraised Value All Improvements \$

| USE                 | No. Acres  | Value Per Acre | LAND  |  | Lots    |        |      |                  |
|---------------------|------------|----------------|-------|--|---------|--------|------|------------------|
|                     |            |                | TOTAL |  | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |            |                |       |  |         |        |      |                  |
| 2. Pasture          |            |                |       |  |         |        |      |                  |
| 3. Timber           |            |                |       |  |         |        |      |                  |
| 4. Cut Over         |            |                |       |  |         |        |      |                  |
| 5. Marsh - Mountain | <u>26.</u> | <u>30</u>      |       |  |         |        |      |                  |
| 6. Commercial       |            |                |       |  |         |        |      |                  |
| 7. Industrial       |            |                |       |  |         |        |      |                  |
| 8. Mineral          |            |                |       |  |         |        |      |                  |
| TOTALS              |            |                |       |  |         |        |      |                  |

\$ 780

Total Appraised Value All Lands \$

Notes: 3

off rd  
no curb

| No. | Type | ENCUMBRANCES    |                | ENCUMBRANCES    |                |
|-----|------|-----------------|----------------|-----------------|----------------|
|     |      | APPRaised VALUE | ASSESSED VALUE | APPRaised VALUE | ASSESSED VALUE |
|     |      |                 |                |                 |                |
|     |      |                 |                |                 |                |