

NAME Phipps, Minnie

MAP NO.: _____

DESCRIPTION Cutters Branch 1.

DISTRICT Clintwood

MAIN BUILDING

USE	CONSTRUCTION	EXTERIOR FINISH	INTERIOR FINISH	ROOFING	GENERAL FEATURES		PLUMBING & HEATING	
					Year Built		Bathrooms	
Dwelling	✓ Wood Frame	✓ Wood Siding	Plaster	Comp. Sh. ✓			✓ 1	
Store	Steel Frame	Brick	Wall Board ✓	Slate		No. Rooms 5	Basement	Part
Service Station	Tile-C. Blk	Asb-wood shing.	Ceiled	Asbestos		No. Stories 1	Fireplace	
Garage	Brick	C. Block	Panel ✓	Metal ✓	✓	Foundation 5	Stoves	
Factory	Mill	Stucco	Tile	Tar & Grav.		Floors	Cent. Heat	C.F.
	Reinf. Conc.	Alum ✓				Porch	Floor Fur.	
$x \begin{matrix} 4 \times 24 \\ 22 \times 12 \end{matrix} = 840$				CU. FT. 60 FT.	UNIT FACTOR 10	TOTAL =	Physical Depreciation or Obsolescence =	APPRaised VALUE \$ 8400 6000

OUT BUILDINGS

USE	CONSTRUCTION	CONDITION	SIZE	GEN. REMARKS
Garage	✓ Frame	Poor		
Barn				
Chicken House				
Tenant House				
Misc. Bldg.				
Total Appraised Value All Improvements \$ 8500 6100				

LAND

	No. Acres	Value Per Acre	TOTAL	Lots				
				Lot No.	Zoning	Size	Front Ft. Factor	Appraised Value
1. Bldg. Site	1	R	2500					
2. Residential			1000					
3. Agricultural								
4. Commercial								
5. Industrial								
6. Mineral Lands								
7. Other								
TOTAL			\$ 1000	Total Appraised Value All Lands \$				

RECAPITULATION

Notes:	APPRAISED VALUE	ASSESSED VALUE
<u>over bank - 2nd Home on R/L</u>		
	Land \$ 1000	\$
	Bldgs. \$ 6100	\$
	TOTAL \$ 7100	\$