

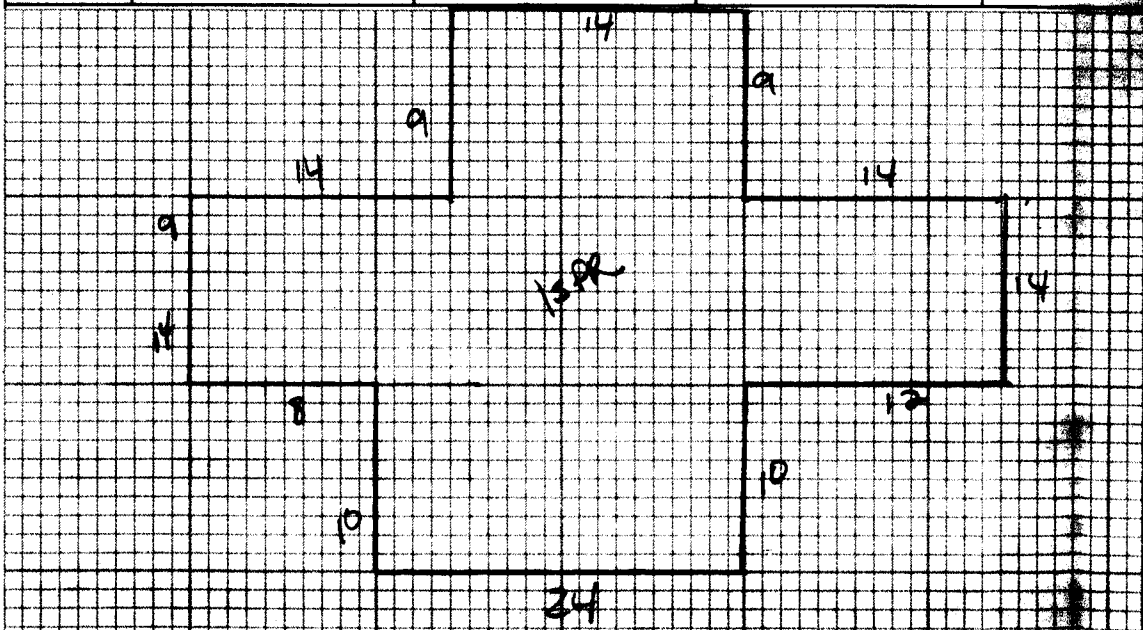
| | | |
|----------|----|---|
| CLASS | 2 | LEGAL DESCRIPTION WOLF PEN BRANCH TRACT # 5 .459 AC |
| ZONING | | |
| DISTRICT | 01 | |

PHIPPS THOMAS E
RT 3 BOX 221
CLINTWOOD VA 24228

| | |
|-------------------|----------|
| DATE RECORDED | 11-26-84 |
| DEED OR WILL BOOK | 225-346 |
| CONSIDERATION | 6900. |

| | | | |
|------|------|-------|-------|
| 1992 | 4500 | 18500 | 23000 |
| 1993 | 4500 | 18500 | 23000 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

| | |
|-------------------|--|
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |
| DATE RECORDED | |
| DEED OR WILL BOOK | |
| CONSIDERATION | |



NOTES:

| | | | | | | | | | | | | | | | | | | | | | |
|------------|-------------------------------------|-------------|-------------------------------------|----------------|--------------------------|-------------|--------------------------|---------------|--------------------------|----------------------|-------------------------------------|-----------------|--------------------------|------|--------------------------|------------|--------------------------|----------------------|--------------------------|----------------|--------------------------|
| Roofing | <input checked="" type="checkbox"/> | Comp. Sh. | <input checked="" type="checkbox"/> | Wood Siding | | Yr. Built | 51 | Remod. | | Stmnt. | | 1st | | 2nd | | Plaster | | BATHS | Full | 1/2 Bath | |
| | | Shale | | Brick | | No. Stories | 1 | | | 1st | | 2nd | | | | Sheet rock | | Modern Bath | <input type="checkbox"/> | Modern Kitchen | <input type="checkbox"/> |
| | | Asbestos | | Ash. Wood Shg. | | S. Level | <input type="checkbox"/> | S. Floor | <input type="checkbox"/> | Total No. Bedrooms | | | | | | Ceiled | | Cent. Heat | | A/C | |
| | | Metal | | Cln. Block | <input type="checkbox"/> | Stone | <input type="checkbox"/> | | | | | | | | | Panel | | Flr. or Wall Furnace | <input type="checkbox"/> | Stove | <input type="checkbox"/> |
| Wood Fram | <input checked="" type="checkbox"/> | Ter & Grav. | | Stucco | <input type="checkbox"/> | Con. Block | <input type="checkbox"/> | Crack | <input type="checkbox"/> | Cons. | <input type="checkbox"/> | HW | <input type="checkbox"/> | Pipe | <input type="checkbox"/> | Corp. | <input type="checkbox"/> | Title | <input type="checkbox"/> | Unfinished | |
| Cln. Block | | Tile | | Aluminum | <input type="checkbox"/> | Masonite | <input type="checkbox"/> | Flare | <input type="checkbox"/> | Cln. Blk. | <input checked="" type="checkbox"/> | | | | | | | | | | |
| Steel Fram | | Shingles | | Sham Stone | <input type="checkbox"/> | Sham Wd. | <input type="checkbox"/> | Slab | <input type="checkbox"/> | Brick | <input type="checkbox"/> | Sleeping Stairs | | | | | | | | | |
| | | | | | | | | Basement Size | | Attic Floor & Stairs | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |

1184 30 35520 yr. 1991

| | | | | | | | | | | | | | | | | | | | | | |
|----------|--|--|--|---|--|-------|-----|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Roofing | | | | D | | 30900 | 40% | 18500 | | | | | | | | | | | | | |
| Finish | | | | | | | | | | | | | | | | | | | | | |
| Garage | | | | | | | | | | | | | | | | | | | | | |
| Basement | | | | | | | | | | | | | | | | | | | | | |

| | | | |
|-------------------------------|--------------------------|-----------------------|--------------------------|
| Market Value All Improvements | 18500 | Market Value All Land | 4500 |
| Owner | | Make | Year |
| Site | | Not Home | <input type="checkbox"/> |
| Time | | AM | <input type="checkbox"/> |
| PM | <input type="checkbox"/> | | |
| DATE | 3-25-91 | DATE | |
| CLASSIFICATION | 0 | ZONING | |
| Factor | .87 | Replacement | 30900 |

| CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
|----------------|-------------------------------------|---------------|------|----------------|-------|------|------|
| Home Site | .459 | | | Home Site | | 4500 | |
| Wasteland | | | | Wasteland | | 4500 | |
| Public Water | <input checked="" type="checkbox"/> | Paved | | | | | |
| Public Sewer | | Gravel | | | | | |
| Well | <input checked="" type="checkbox"/> | Dir | | | | | |
| Spring | | No Road | | | | | |
| Septic System | <input checked="" type="checkbox"/> | Curb & Gutter | | | | | |
| Al. S. UNITIES | | Sidewalk | | | | | |

BOARD REVIEW NOTES

LOW STEEP UP STEEP DOWN