



DESCRIPTION Bartley Branch 0.25

DISTRICT Clintwood

2

| USE  | MAIN BUILDING |                 |                 |           |                  |            |                                       | PLUMBING & HEATING |  |
|--|---------------|-----------------|-----------------|-----------|------------------|------------|---------------------------------------|--------------------|--|
|  | CONSTRUCTION  | EXTERIOR FINISH | INTERIOR FINISH | ROOFING   | GENERAL FEATURES |            |                                       |                    |  |
| Dwelling   | ✓ Wood Frame  | Wood Siding     | Plaster         | Comp. Sh. | Year Built       | Bathrooms  |                                       |                    |  |
| Store  | Steel Frame   | Brick           | Wall Board      | Slate     | No. Rooms        | Basement   |                                       |                    |  |
| Service Station  | Tile-C. Blk   | Asb-wood shing. | Ceiled          | Asbestos  | No. Stories      | Fireplace  |                                       |                    |  |
| Garage   | Brick         | C. Block        | Panel           | Metal     | Foundation       | Stoves     |                                       |                    |  |
| Factory  | Mill          | Stucco          | Tile            | Tar&Grav. | Floors           | Cent. Heat |                                       |                    |  |
|  | Reinf. Conc.  |                 |                 |           | Porch            | Floor Fur. |                                       |                    |  |
| $\begin{matrix} 23 \times 39 \\ \times 7 \times 12 \\ \hline = 971 \end{matrix}$ |               |                 |                 | CU. FT.   | UNIT FACTOR      | TOTAL      | Physical Depreciation or Obsolescence | APPRaised VALUE    |  |
|  |               |                 |                 | 20        | =                | =          |                                       | \$ 1960            |  |

Est. B.B.

| USE           | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
|               |              |           | SIZE          |  |              |
| Garage        |              |           |               |  |              |
| Barn          |              |           |               |  |              |
| Chicken House |              |           |               |  |              |
| Tenant House  |              |           |               |  |              |
| Misc. Bldg.   |              |           |               |  |              |

Total Appraised Value All Improvements \$ 19600

**LAND**

|                  | No. Acres  | Value Per Acre | TOTAL       | Lots    |        |      |                  |
|------------------|------------|----------------|-------------|---------|--------|------|------------------|
|                  |            |                |             | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    | <u>1/2</u> | <u>4000</u>    | <u>2000</u> |         |        |      |                  |
| 2. Residential   |            |                |             |         |        |      |                  |
| 3. Agricultural  |            |                |             |         |        |      |                  |
| 4. Commercial    |            |                |             |         |        |      |                  |
| 5. Industrial    |            |                |             |         |        |      |                  |
| 6. Mineral Lands |            |                |             |         |        |      |                  |
| 7. Other         |            |                |             |         |        |      |                  |
| <b>TOTAL</b>     |            |                | \$          |         |        |      |                  |

Total Appraised Value All Lands \$

Notes:

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ <u>2000</u>  | \$             |
| Bldgs.         | \$ <u>19600</u> | \$             |
| <b>TOTAL</b>   | \$ <u>21600</u> | \$             |