



NAME Charles Phillips Jr.  
 DESCRIPTION Long Branch 6.62

MAP NO.: \_\_\_\_\_ RACE  W  C  
 DISTRICT Clintwood  
 BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

| MAIN BUILDING   |                                     |              |                                     |                 |                                     |             |           |                                     |                                       |                                     |                    |
|-----------------|-------------------------------------|--------------|-------------------------------------|-----------------|-------------------------------------|-------------|-----------|-------------------------------------|---------------------------------------|-------------------------------------|--------------------|
| USE             | CONSTRUCTION                        |              | EXTERIOR FINISH                     |                 | INTERIOR FINISH                     |             | ROOFING   | GENERAL FEATURES                    |                                       |                                     | PLUMBING & HEATING |
| Dwelling        | <input checked="" type="checkbox"/> | Wood Frame   | <input checked="" type="checkbox"/> | Wood Siding     | <input checked="" type="checkbox"/> | Plaster     | Comp. Sh. | <input checked="" type="checkbox"/> | Year Built                            |                                     | Bathrooms          |
| Store           |                                     | Steel Frame  |                                     | Brick           |                                     | Wall Board  | Slate     |                                     | No. Rooms                             | 4                                   | Basement           |
| Service Station |                                     | Tile-C. Blk  |                                     | Asb-wood shing. |                                     | Ceiled      | Asbestos  |                                     | No. Stories                           | 1                                   | Fireplace          |
| Garage          |                                     | Brick        |                                     | C. Block        |                                     | Panel       | Metal     |                                     | Foundation                            | S                                   | Stoves             |
| Factory         |                                     | Mil          |                                     | Stucco          |                                     | Tile        | Tar&Grav. |                                     | Floors                                | P                                   | Cent. Heat         |
|                 |                                     | Reinf. Conc. |                                     |                 |                                     |             |           |                                     | Porch                                 | <input checked="" type="checkbox"/> | Floor Fur.         |
| X               | X                                   | =            |                                     | CU. FT.         |                                     | UNIT FACTOR | TOTAL     |                                     | Physical Depreciation or Obsolescence |                                     | APPRAISED VALUE    |
|                 |                                     |              |                                     | SQ. FT.         |                                     |             |           |                                     |                                       |                                     | \$ 3600            |

| OUT BUILDINGS |              |           |      |              |
|---------------|--------------|-----------|------|--------------|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$ 3600

| LAND                |           |                |        |         |        |      |                  |                 |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|-----------------|
| USE                 | No. Acres | Value Per Acre | TOTAL  | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |           |                |        |         |        |      |                  |                 |
| 2. Pasture          |           |                |        |         |        |      |                  |                 |
| 3. Timber           |           |                |        |         |        |      |                  |                 |
| 4. Cut Over         |           |                |        |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |        |         |        |      |                  |                 |
| 6. Commercial       |           |                |        |         |        |      |                  |                 |
| 7. Industrial       |           |                |        |         |        |      |                  |                 |
| 8. Mineral          |           |                |        |         |        |      |                  |                 |
| TOTALS              | 6.62      | M.             | \$ 750 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: SOLD to CLAVIE Phillips 1966

| BUILDING PERMITS |      |      |           |          |  |
|------------------|------|------|-----------|----------|--|
| No.              | Type | Date | % of Comp | Final A. |  |
|                  |      |      |           |          |  |
|                  |      |      |           |          |  |

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs.         | \$ 3600         | \$ 360         |
| Land           | \$ 750          | \$ 80          |
| TOTAL          | \$ 4350         | \$ 440         |