

DESCRIPTION Steep Creek J.

MAP NO.: _____ RACE W C
 DISTRICT Clintonwood

BLOCK _____ HOUSE NO. _____

| USE | MAIN BUILDING | | | | | | | | | | | |
|-----------------|---------------|---|-----------------|---|-----------------|--|-------------|---|------------------|---|---------------------------------------|-----------------|
| | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | |
| Dwelling | Wood Frame | ✓ | Wood Siding | ✓ | Plaster | | Comp. Sh. | | Year Built | | Bathrooms | 700 |
| Store | Steel Frame | | Brick | | Wall Board | | Slate | | No. Rooms | 4 | Basement | 100 |
| Service Station | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | | No. Stories | | Fireplace | |
| Garage | Brick | | C. Block | | Panel | | Metal | ✓ | Foundation | | Stoves | ✓ |
| Factory | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | |
| | Reinf. Conc. | | | | | | | | Porch | ✓ | Floor Fur. | |
| X | X | = | | | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | |
| | | | | | SQ. FT. | | | | | | | APPRaised VALUE |
| | | | | | | | | | | | | \$ 1500 |

| USE | CONSTRUCTION | CONDITION | SIZE | OUT BUILDINGS | |
|---------------|--------------|-----------|------|---------------|--|
| | | | | GEN. REMARKS | |
| Garage | | | | | |
| Barn | | | | | |
| Chicken House | | | | | |
| Tenant House | | | | | |
| Misc. Bldg. | | | | | |

Total Appraised Value All Improvements \$ 1500

| USE | No. Acres | Value Per Acre | TOTAL | LAND | | | |
|---------------------|-----------|----------------|--------|---------|--------|------|------------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable | | | | | | | |
| 2. Pasture | | | | | | | |
| 3. Timber | | | | | | | |
| 4. Cut Over | | | | | | | |
| 5. Marsh - Mountain | | | | | | | |
| 6. Commercial | | | | | | | |
| 7. Industrial | | | | | | | |
| 8. Mineral | | | | | | | |
| TOTALS | 5A | 1-1 | \$ 300 | | | | |

Total Appraised Value All Lands \$

Notes: 2nd Housing Allow.
Richard P.J. Bryant

| BUILDING PERMITS | | | | | |
|------------------|------|------|-----------|----------|--|
| No. | Type | Date | % of Comp | Final A. | |
| | | | | | |
| | | | | | |

| RECAPITULATION | | |
|----------------|-----------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Bldgs. | \$ 1500 | \$ 150 |
| Land | \$ 300 | \$ 30 |
| TOTAL | \$ 1800 | \$ 180 |