

NAME Nicewonder, J.D. Jr.

MAP NO.: _____

DESCRIPTION Pound River 91.17 87.47

DISTRICT Clintwood

| MAIN BUILDING | | | | | | | | | | | | |
|-----------------|--------------|---|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|--------------------|--|
| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | |
| Dwelling | Wood Frame | | Wood Siding | | Plaster | | Comp. Sh. | | Year Built | | Bathrooms | |
| Store | Steel Frame | | Brick | | Wall Board | | Slate | | No. Rooms | | Basement | |
| Service Station | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | | No. Stories | | Fireplace | |
| Garage | Brick | | C. Block | | Panel | | Metal | | Foundation | | Stoves | |
| Factory | Mill | | Stucco | | Tile | | Tar&Grav. | | Floors | | Cent. Heat | |
| | Reinf. Conc. | | | | | | | | Porch | | Floor Fur. | |
| X | X | = | CU. FT. | | UNIT FACTOR | | TOTAL | | Physical Depreciation or Obsolescence | | APPRaised VALUE | |
| | | | SQ. FT. | | | | = | | = | | \$ | |

| OUT BUILDINGS | | | | |
|---------------|--------------|-----------|------|--------------|
| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

| LAND | | | | Lots | | | | |
|------------------|--------------------|---------------------------|------------------|---------|--------|------|------------------|-----------------|
| | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site | | | | | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | <u>81.17 91.17</u> | <u>0.50</u> <u>200</u> | | | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ <u>21,190</u> | | | | | |

Total Appraised Value All Lands \$

Notes: 710 B. 1/2

| RECAPITULATION | | |
|----------------|------------------|----------------|
| | APPRAISED VALUE | ASSESSED VALUE |
| Land | \$ <u>21,190</u> | \$ |
| Bldgs. | \$ | \$ |
| TOTAL | \$ <u>21,190</u> | \$ |