

NAME Newberry, Jeffery W. & Patty Jr.

MAP NO.: _____

DESCRIPTION Holly Creek 8.94

DISTRICT Clintwood

2

MAIN BUILDING

| USE | CONSTRUCTION | | EXTERIOR FINISH | | INTERIOR FINISH | | ROOFING | | GENERAL FEATURES | | PLUMBING & HEATING | | | |
|---|--------------|--------------|-----------------|-----------------|-----------------|------------|---------|-------------|------------------|---------------------------------------|--------------------|------------|-----------------|--|
| | ✓ | | ✓ | | | | | | | | | | | |
| Dwelling | ✓ | Wood Frame | ✓ | Wood Siding | ✓ | Plaster | | Comp. Sh. | | Year Built | | Bathrooms | 2 | |
| Store | | Steel Frame | | Brick | | Wall Board | | Slate | | No. Rooms | 6 | Basement | Full NOT Finish | |
| Service Station | | Tile-C. Blk | | Asb-wood shing. | | Ceiled | | Asbestos | | No. Stories | 2 | Fireplace | | |
| Garage | | Brick | | C. Block | | Panel | | Metal | | Foundation | 5 | Stoves | ✓ | |
| Factory | | Mill | | Stucco | | Tile | | Tar&Grav. ✓ | | Floors | | Cent. Heat | Elec. P. B. | |
| | | Reinf. Conc. | | | | Dr. wall ✓ | | | | Porch | | Floor Fur. | | |
| | | | | | | | | | | Physical Depreciation or Obsolescence | APPRAISED VALUE | | | |
| $8 \times 12 \times 30 \times 30 = 976$ | | | | | | | | | | CU. FT. (SQ. FT.) | UNIT FACTOR | TOTAL | \$ 46100 | |
| | | | | | | | | | | | $22+20+6$ | = | | |

Deck 30x7-210 @ 4 up. Deck 8x12=96 @ 4 OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

Lots

| LAND | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| | | | | | | | | |
| 1. Bldg. Site | 1 | FV | 3500 | 3000 | | | | |
| 2. Residential | | | | | | | | |
| 3. Agricultural | 7 7/100 | 300 500 | 4250 | 2400 | | | | |
| 4. Commercial | | | | | | | | |
| 5. Industrial | | | | | | | | |
| 6. Mineral Lands | | | | | | | | |
| 7. Other | | | | | | | | |
| TOTAL | | | \$ 7500 | 5400 | | | | |

Total Appraised Value All Lands \$

RECAPITULATION

| Notes: | APPRAISED VALUE | ASSESSED VALUE |
|---------|-----------------|----------------|
| Bad Day | Land \$ 5400 | \$ |
| | Bldgs. \$ 46100 | \$ |
| | TOTAL \$ 51500 | \$ |