



NAME Mullins, Paul J. & Betty

MAP NO.: \_\_\_\_\_

x

DESCRIPTION Virgil & Wm. Skeen Add. lot 55-56

DISTRICT Clintwood

2

MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES                      | PLUMBING & HEATING                     |
|-----------------|--------------|-----------------|-----------------|-------------|---------------------------------------|--|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | ✓ Plaster       | Comp. Sh. ✓ | Year Built                            | Bathrooms 1                            |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms 5                           | Basement 1/2 Pl Finish                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories 7                         | Fireplace                              |
| Garage          | Brick        | C. Block        | Panel ✓         | Metal       | Foundation 5                          | Stoves ✓                               |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors                                | Cent. Heat                             |
|                 | Reinf. Conc. |                 |                 |             | Porch                                 | Floor Fur.                             |
| x 22 x 42 = 924 |              | CU. FT.         | UNIT FACTOR     | TOTAL       | Physical Depreciation or Obsolescence | APPRAISED VALUE                        |
|                 |              | (SQ. FT)        | 16 + 7          | =           | =                                     | \$ <del>18,500</del> <del>16,000</del> |

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS  |
|---------------|--------------|-----------|------|---------------|
| Garage        |              |           |      |               |
| Barn          |              |           |      |               |
| Chicken House |              |           |      |               |
| Tenant House  | ✓ Fr 10m m B | F.P.      | 9x12 | FV 2000 - 500 |
| Misc. Bldg.   | ✓ Fr         |           |      | FV 100        |

Total Appraised Value All Improvements \$ ~~20,600~~ ~~18,100~~

LAND

|                  | No. Acres | Value Per Acre | TOTAL                | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|----------------------|---------|--------|------|------------------|-----------------|
|                  |           |                |                      | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | Lots      | FV             | <del>4000</del> 3000 |         |        |      |                  |                 |
| 2. Residential   |           |                |                      |         |        |      |                  |                 |
| 3. Agricultural  |           |                |                      |         |        |      |                  |                 |
| 4. Commercial    |           |                |                      |         |        |      |                  |                 |
| 5. Industrial    |           |                |                      |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |                      |         |        |      |                  |                 |
| 7. Other         |           |                |                      |         |        |      |                  |                 |
| TOTAL            |           |                | \$                   |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: cut by city no flag

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 3000         | \$ 3000        |
| Bldgs. | \$ 18100        | \$ 15,900      |
| TOTAL  | \$ 21100        | \$ 18,900      |