

MULLINS LARRY W & JANET F  
 RT 2 BOX 198-J  
 CLINTWOOD, VA 24228  
 01316

DATE RECORDED 8-77  
 DEED OR WILL BOOK 186-129  
 CONSIDERATION YR-SP 500.00

CLASS 2  
 ZONING  
 DISTRICT 01

LEGAL DESCRIPTION  
 GEORGES FORK  
 .64AC \*\*\*

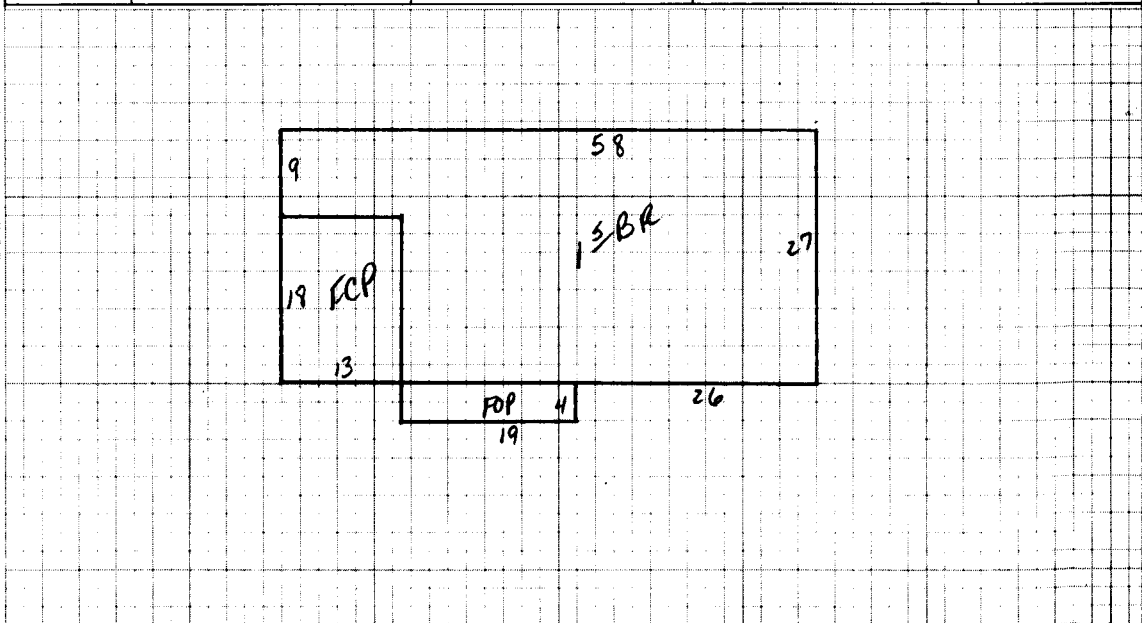
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|  | CONSIDERATION     |  |

|      |      |        |        |
|------|------|--------|--------|
| 1986 | 4500 | 43,400 | 47,900 |
| 1987 | 4500 | 43,400 | 47,900 |
| 1988 | 4500 | 43,400 | 47,900 |
| 1989 | 4500 | 43,400 | 47,900 |
| 1990 | 4500 | 43,400 | 47,900 |
| 1991 | 4500 | 43,400 | 47,900 |
| 1992 |      |        |        |
| 1993 |      |        |        |
| 1994 |      |        |        |
| 1995 |      |        |        |
| 1996 |      |        |        |
| 1997 |      |        |        |

BUILDING PERMITS

|  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

NOTES:



**Dwelling**  **Comp. Sh.**  **Wood Siding**  **Yr. Built** 75 **Remod.**  **Bemt.** [ ] **2nd** [ ] **Plaster**  **BATH(S)** / Full  1/2 Bath(s)

**Slate**  **Brick**  **No. Stories** 1 **1st** 6 **3rd** [ ] **Sheet rock**  **Modern Bath**  **Modern Kitchen**

**Asbestos**  **Asb. Wood Shg.**  **S. Level**  **S. Foyer**  **Total No. Bedrooms**  **Ceciled**  **Cent. Heat**  **A/C**

**Metal**  **Cin. Block**  **Stone**  **Panel**  **Fir. or Wall Furnace**  **Stove(s)**

**Wood Frame**  **Tar & Grav.**  **Stucco**  **Con. Block**  **Crawl**  **Conc.**  **HW**  **Pine**  **Carp.**  **Tile**  **Unfinished**  **Number** 1

**Cin. Block**  **Tile**  **Aluminum**  **Masonite**  **Piers**  **Cin. Blk.**  **Slab**  **Brick**  **Disappearing Stairs**  **Gd.**  **Fair**  **Poor**  **VP**  **Number Chimneys** 1

**Steel Frame**  **Shakes**  **Storm Doors**  **Storm Win.**  **Basement Size** NO **Attic Floor & Stairs**  **Brick**  **C. Block** [ ]

|                    |      |    |               |  |  |  |
|--------------------|------|----|---------------|--|--|--|
| 13BR               | 1332 | 32 | 42,264        |  |  |  |
| Porch O            | 76   | 10 | 760           |  |  |  |
| Porch E            | 234  | 12 | 2808          |  |  |  |
| Carport            |      |    |               |  |  |  |
| Garage             |      |    |               |  |  |  |
| Cent. A/C          |      |    |               |  |  |  |
| Basement           |      |    |               |  |  |  |
| Bemt. Finish       |      |    |               |  |  |  |
| Attic              |      |    |               |  |  |  |
| Fireplace(s)       |      |    | 2000          |  |  |  |
| Heating            |      |    |               |  |  |  |
| Bath(s)            |      |    |               |  |  |  |
| <b>Total</b>       |      |    | <u>48,192</u> |  |  |  |
| <b>Factor</b>      |      |    | <u>.96</u>    |  |  |  |
| <b>Replacement</b> |      |    | <u>46,264</u> |  |  |  |

**Dwelling**  **C-** **46,264** **-10%** **41,637**

**13CB VST** **FV 1800**

|   |  |
|---|--|
| <b>Owner</b>                                  | <b>Market Value All Improvements</b> <u>43,437</u> |
| <b>Make</b>                                   | <b>Market Value All Land</b> <u>4500</u>           |
| <b>Year</b>                                   | <b>47,937</b>                                      |
| <b>Size</b>                                   |  |
| <b>Cond.</b>                                  |  |
| <b>Not Home</b> <input type="checkbox"/>      |  |
| <b>Time</b>                                   |  |
| <b>AM</b> <input type="checkbox"/>            |  |
| <b>PM</b> <input checked="" type="checkbox"/> |  |

|                                      |                              |                  |                   |                                    |   |                           |             |
|--------------------------------------|------------------------------|------------------|-------------------|------------------------------------|---|---------------------------|-------------|
| <b>M &amp; L</b>                     | <b>M &amp; L</b>             | <b>DATE</b>      | <b>DATE</b>       | <b>APRP.</b>                       | <b>APRP.</b>                                  | <b>DATE</b>               | <b>DATE</b> |
|                                      |                              |                  |                   | <u>BP</u>                          |   | <u>3-7-85</u>             |             |
| <b>CLASSIFICATION</b>                | <b>ZONING</b>                | <b>3</b>         | <b>2</b>          | <b>AM</b> <input type="checkbox"/> | <b>PM</b> <input checked="" type="checkbox"/> |                           |             |
| <b>Market Value All Improvements</b> | <b>Market Value All Land</b> | <b>Land Cost</b> | <b>Bldg. Cost</b> | <b>Expenses</b>                    | <b>Net Rent</b>                               | <b>BOARD REVIEW NOTES</b> |             |
|                                      |                              |                  |                   |                                    |   |                           |             |
|                                      |                              |                  |                   |                                    |   |                           |             |
|                                      |                              |                  |                   |                                    |   |                           |             |
|                                      |                              |                  |                   |                                    |   |                           |             |
|                                      |                              |                  |                   |                                    |   |                           |             |

| PROPERTY FACTORS |   | CLASSIFICATION | ACRES      | RATE | ADJ. | CLASSIFICATION | ACRES | RATE        | ADJ. | General Remarks: |
|------------------|---|----------------|------------|------|------|----------------|-------|-------------|------|------------------|
| Public Water     | Paved   | Home Site      | <u>.64</u> |      |      | Home Site      |       |             |      |                  |
| Public Sewer     | Gravel <input checked="" type="checkbox"/>        |                |            |      |      |                |       |             |      |                  |
| Well             | Dirt <input checked="" type="checkbox"/>          |                |            |      |      |                |       |             |      |                  |
| Spring           | No Road   |                |            |      |      |                |       |             |      |                  |
| Septic System    | Curb & Gutter <input checked="" type="checkbox"/> | Wasteland      |            |      |      | Wasteland      |       |             |      |                  |
| U. G. Utilities  | Sidewalk  |                | <u>.64</u> |      |      |                |       | <u>4500</u> |      |                  |

**LEVEL**  **SLOPES UP**  **SLOPES DOWN**

**LOW**  **STEEP UP**  **STEEP DOWN**