

RECORD OF OWNERSHIP

Mullins Hardy
Rd 2 Chittwood Va 116-215

| NO. | DATE | LEGAL DESCRIPTION |
|-----|------|-------------------|
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DESCR: *Grant*
 SUBD: _____ SEC: _____

ACRE: _____ LOT: _____ BLK: _____

ACREAGE *4.50*

| YEAR | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE |
|------|---------------|-----------------------|---------------|
| | 40 | | 40 |
| | <i>20</i> | | <i>20</i> |
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REMARKS: *From W. J. Swinball*

DESCRIPTION

Grand River 4.50

DISTRICT

Chintwood

BLOCK

HOUSE NO.

MAIN BUILDING

| USE | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING | GENERAL FEATURES | PLUMBING & HEATING | |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling | Wood Frame | Wood Siding | Plaster | Comp. Sh. | Year Built | Bathrooms | |
| Store | Steel Frame | Brick | Wall Board | Slate | No. Rooms | Basement | |
| Service Station | Tile-C. Blk | Asb-wood shing. | Ceiled | Asbestos | No. Stories | Fireplace | |
| Garage | Brick | C. Block | Panel | Metal | Foundation | Stoves | |
| Factory | Mill | Stucco | Tile | Tar&Grav. | Floors | Cent. Heat | |
| | Reinf. Conc. | | | | Porch | Floor Fur. | |
| X | X | = | CU. FT. SQ. FT. | UNIT FACTOR | TOTAL | Physical Depreciation or Obsolescence | APPRAISED VALUE |
| | | | | | = | | \$ |

OUT BUILDINGS

| USE | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage | | | | |
| Barn | | | | |
| Chicken House | | | | |
| Tenant House | | | | |
| Misc. Bldg. | | | | |

Total Appraised Value All Improvements \$

LAND

| USE | No. Acres | Value Per Acre | TOTAL | Lots | | | | Appraised Value |
|---------------------|-------------|----------------|------------|---------|--------|------|------------------|-----------------|
| | | | | Lot No. | Zoning | Size | Front Ft. Factor | |
| 1. Tillable | | | | | | | | |
| 2. Pasture | | | | | | | | |
| 3. Timber | | | | | | | | |
| 4. Cut Over | | | | | | | | |
| 5. Marsh - Mountain | | | | | | | | |
| 6. Commercial | | | | | | | | |
| 7. Industrial | | | | | | | | |
| 8. Mineral | <i>4.50</i> | <i>FV</i> | <i>200</i> | | | | | |
| TOTALS | | | \$ | | | | | |

Total Appraised Value All Lands \$

Notes:

BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
| | | | | |
| | | | | |

RECAPITULATION

| Bldgs. | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| \$ | | \$ |
| Land | | \$ |
| TOTAL | <i>200</i> | <i>200</i> |