



DESCRIPTION Garage Fork 54.53 sq. ft. 0.25

NO. 1 DISTRICT Cliffwood RACE  W  C

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

| USE             | MAIN BUILDING |   |                 |             |                 |                                       |                |                  |                    |
|-----------------|---------------|---|-----------------|-------------|-----------------|---------------------------------------|----------------|------------------|--------------------|
|                 | CONSTRUCTION  |   | EXTERIOR FINISH |             | INTERIOR FINISH |                                       | ROOFING        | GENERAL FEATURES | PLUMBING & HEATING |
| Dwelling        | Wood Frame    |   | Wood Siding     |             | Plaster         |                                       | Comp. Sh.      | Year Built       | Bathrooms          |
| Store           | Steel Frame   |   | Brick           |             | Wall Board      |                                       | Slate          | No. Rooms        | Basement           |
| Service Station | Tile-C. Bk    |   | Asb-wood shing. |             | Ceiled          |                                       | Asbestos       | No. Stories      | Fireplace          |
| Garage          | Brick         |   | C. Block        |             | Panel           |                                       | Metal          | Foundation       | Stoves             |
| Factory         | Mill          |   | Stucco          |             | Tile            |                                       | Tar&Grav.      | Floors           | Cent. Heat         |
|                 | Reinf. Conc.  |   |                 |             |                 |                                       |                | Porch            | Floor Fur.         |
| X               | X             | = | CU. FT.         | UNIT FACTOR | TOTAL           | Physical Depreciation or Obsolescence | APPAISED VALUE |                  |                    |
|                 |               |   | 8Q. FT.         |             |                 |                                       | \$             |                  |                    |

| USE           | CONSTRUCTION | CONDITION | OUT BUILDINGS |  | GEN. REMARKS |
|---------------|--------------|-----------|---------------|--|--------------|
|               |              |           | SIZE          |  |              |
| Garage        |              |           |               |  |              |
| Barn          |              |           |               |  |              |
| Chicken House |              |           |               |  |              |
| Tenant House  |              |           |               |  |              |
| Misc. Bldg.   |              |           |               |  |              |

Total Appraised Value All Improvements \$

| USE                 | No. Acres   | Value Per Acre | LAND          |         |        |      |                  |                 |
|---------------------|-------------|----------------|---------------|---------|--------|------|------------------|-----------------|
|                     |             |                | TOTAL         | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Tillable         |             |                |               |         |        |      |                  |                 |
| 2. Pasture          |             |                |               |         |        |      |                  |                 |
| 3. Timber           |             |                |               |         |        |      |                  |                 |
| 4. Cut Over         |             |                |               |         |        |      |                  |                 |
| 5. Marsh - Mountain |             |                |               |         |        |      |                  |                 |
| 6. Commercial       |             |                |               |         |        |      |                  |                 |
| 7. Industrial       |             |                |               |         |        |      |                  |                 |
| 8. Mineral          |             |                |               |         |        |      |                  |                 |
| TOTALS              | <u>0.25</u> | <u>@</u>       | \$ <u>200</u> |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: no pdg

| BUILDING PERMITS |      |      |            |          |
|------------------|------|------|------------|----------|
| No.              | Type | Date | % of Comp. | Final A. |
|                  |      |      |            |          |

| RECAPITULATION |                |                |
|----------------|----------------|----------------|
|                | APPAISED VALUE | ASSESSED VALUE |
| Bldgs.         | \$             | \$             |
| Land           | \$ <u>200</u>  | \$             |
| TOTAL          | \$ <u>200</u>  | \$             |