DISTRICT- CLINTWOOD

00000000001185

MULLINS COLUMBUS C
12070 NORTH SHORE DRIVE
HILLSBORO OHIO 45133

01207

| | | |
|---|---|---|
| | DATE RECORDED | 3-75 |
| | DEED OR WILL BOOK | 169-537 |
| | CONSID-ERATION | Y- |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |
| | DATE RECORDED | |
| | DEED OR WILL BOOK | |
| | CONSID-ERATION | |

BUILDING PERMITS

| | | | | | | |
|---|---|---|---|---|---|---|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

NOTES:

CLASS 2

ZONING

DISTRICT 01

LEGAL DESCRIPTION
HOLLY CREEK
10AC

| | | | | |
|---|---|---|---|---|
| 1986 | 3500 | | 3500 | |
| 1987 | 3500 | | 3500 | |
| 1988 | 3500 | | 3500 | |
| 1989 | 3500 | | 3500 | |
| 1990 | 3500 | | 3500 | |
| 1991 | 3500 | | 3500 | |
| 1992 | | | | |
| 1993 | | | | |
| 1994 | | | | |
| 1995 | | | | |
| 1996 | | | | |
| 1997 | | | | |

MAP NO. 178-188D (A) 1744

| | | | | | |
|---|---|---|---|---|---|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built / Remod. | Bsmt. [ ] 2nd [ ] | Plaster |
| | Slate | Brick | No. Stories | 1st [ ] 3rd [ ] | Sheet rock |
| | Asbestos | Asb. Wood Shg. | S. Level ☐ S. Foyer ☐ | Total No. Bedrooms | Ceciled |
| | Metal | Cin. Block ☐ Stone ☐ | | | Panel |
| Wood Frame | Tar & Grav. | Stucco ☐ Con. Block ☐ | Crawl ☐ Conc. ☐ | HW ☐ Pine ☐ Carp. ☐ Tile ☐ | Unfinished |
| Cin. Block | Tile | Aluminum ☐ Masonite ☐ | Piers ☐ Cin. Blk. ☐ | | |
| Steel Frame | Shakes | Storm Doors ☐ Storm Win. ☐ | Slab ☐ Brick ☐ | Disappearing Stairs | Gd. ☐ Fair ☐ Poor ☐ VP ☐ |
| | | | Basement Size | Attic Floor & Stairs | |
| | | Gd. ☐ Fair ☐ Poor ☐ VP ☐ | Basmt. Finish | ¼ ☐ ½ ☐ ¾ ☐ Full ☐ | Attic ☐ Walls ☐ Fl. ☐ |

| | |
|---|---|
| BATH(S) Full | ½ Bath(s) |
| Modern Bath ☐ | Modern Kitchen ☐ |
| Cent. Heat | A/C |
| Flr. or Wall Furnace ☐ | Stove(s) ☐ |
| Number | |
| Number Chimneys | |
| Brick [ ] | C. Block [ ] |
| Stone [ ] | Metal [ ] |

| YR. 86 | YR. | YR. |
|---|---|---|

| | |
|---|---|
| Dwelling | |
| Porch | |
| Porch | |
| Carport | |
| Garage | |
| Cent. A/C | |
| Basement | |
| Bsmt. Finish | |
| Attic | |
| Fireplace(s) | |
| Heating | |
| Bath(s) | |
| Total | |
| Factor | |
| Replacement | |

| | |
|---|---|
| M & L | M & L |
| DATE | DATE |
| APRP. LF | APRP. |
| DATE 11-13-85 | DATE |
| CLASSIFICATION 2 | ZONING |

| | |
|---|---|
| Owner | |
| Make | Year |
| Size | Cond. |
| Not Home ☐ | Time |
| AM ☐ | PM ☐ |

| | | |
|---|---|---|
| Market Value All Improvements | | |
| Market Value All Land | 3500 | |
| | 3500 | |

| | | |
|---|---|---|
| Agric. | | |
| Hort. | | |
| Forest | | |
| Open Space | | |
| Totals | | |

| | |
|---|---|
| Land Cost | |
| $ | |
| Bldg. Cost | |
| $ | |
| Sale Price | |
| $ | |
| Rent | |
| $ | |
| Expenses | |
| $ | |
| Net Rent | |
| $ | |

BOARD REVIEW NOTES

PROPERTY FACTORS

| | | | |
|---|---|---|---|
| Public Water | | Paved | |
| Public Sewer | | Gravel | ✓ |
| Well | | Dirt | |
| Spring | | No Road | |
| Septic System | | Curb & Gutter | |
| U. G. Utilities | | Sidewalk | |

| CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|
| Home Site | | | | |
| poor | 10 | 350 | | 3500 |
| | | | | |
| | | | | |
| | | | | |
| Wasteland | | | | |
| | 10 | | | 3500 |

| CLASSIFICATION | ACRES | RATE | ADJ. | |
|---|---|---|---|---|
| Home Site | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Wasteland | | | | |

| | | |
|---|---|---|
| LEVEL ☐ | SLOPES UP ☐ | SLOPES DOWN ☐ |
| LOW ☐ | STEEP UP ☐ | STEEP DOWN ☐ |

General Remarks: