

RECORDS OF OWNERSHIP

DB. PG. DATE CONSIDERATION

DESCR.

*George Funk*

SUBD.

SEC.

FRONT FEET

LOT

BLK.

ACREAGE

*5110 Sq. Ft.*

*107-570*

*108-65*

*111-509*

*125-85*

*132-425*

*Lot # 2 Clintwood, Va*

*Davis, Harold W.*

*Clintwood, Va # 2*

*Davis, Larry*

*Clintwood, Va # 2*

| YEAR      | VALUE OF LAND | VALUE OF IMPROVEMENTS | TOTAL VALUE |          |
|-----------|---------------|-----------------------|-------------|----------|
| <i>70</i> | <i>40</i>     | <i>40</i>             | <i>40</i>   | <i>4</i> |
| <i>72</i> | <i>40</i>     |                       | <i>40</i>   | <i>2</i> |
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REMARKS: *From: Willet Mullins*

NAME \_\_\_\_\_  
 DESCRIPTION Single Jerk 5110 Sq Ft

MAP NO.: \_\_\_\_\_ RACE  W  C  
 DISTRICT Centwood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

**MAIN BUILDING**

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |                 |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|--|-----------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |                 |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |                 |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |                 |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |                 |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |                 |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence | APPRAISED VALUE |
|                 |              |                 |                    |             |                  | =  | \$              |

**OUT BUILDINGS**

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

**LAND**

| USE                 | No. Acres | Value Per Acre | TOTAL | Lots    |        |      |                  |
|---------------------|-----------|----------------|-------|---------|--------|------|------------------|
|                     |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Tillable         |           |                |       |         |        |      |                  |
| 2. Pasture          |           |                |       |         |        |      |                  |
| 3. Timber           |           |                |       |         |        |      |                  |
| 4. Cut Over         |           |                |       |         |        |      |                  |
| 5. Marsh - Mountain |           |                |       |         |        |      |                  |
| 6. Commercial       |           |                |       |         |        |      |                  |
| 7. Industrial       |           |                |       |         |        |      |                  |
| 8. Mineral          |           |                |       |         |        |      |                  |
| TOTALS              |           |                | \$    |         |        |      |                  |

Total Appraised Value All Lands \$

Notes:

**BUILDING PERMITS**

**RECAPITULATION**

| No. | Type | Date | % of Comp | Final A. | Bldgs. | APPRAISED VALUE | ASSESSED VALUE |
|-----|------|------|-----------|----------|--------|-----------------|----------------|
|     |      |      |           |          | \$     |                 | \$             |
|     |      |      |           |          | \$     |                 | \$             |
|     |      |      |           |          | \$     | 100             | \$             |
|     |      |      |           |          | \$     | 100             | \$             |