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MAP NO. \_\_\_\_\_

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[illegible]

NAME Moore, Doris Ann Etals

MAP NO.: \_\_\_\_\_

X

DESCRIPTION Long Branch 2.DISTRICT Clintwood2

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING      | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|--------------|------------------|---------------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | Plaster         | Comp. Str. ✓ | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate        | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos     | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal        | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar & Grav.  | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |              | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR  | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |              | =                | =                                     |
|                 |              |                 |                 |              |                  | APPRaised VALUE                       |
|                 |              |                 |                 |              |                  | \$ <u>1100</u>                        |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  | No. Acres | Value Per Acre    | TOTAL       | Lots        |        |      |                  |                 |
|------------------|-----------|-------------------|-------------|-------------|--------|------|------------------|-----------------|
|                  |           |                   |             | Lot No.     | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | <u>2</u>  | <u>750 + 1000</u> | <u>2000</u> | <u>1500</u> |        |      |                  |                 |
| 2. Residential   |           |                   |             |             |        |      |                  |                 |
| 3. Agricultural  |           |                   |             |             |        |      |                  |                 |
| 4. Commercial    |           |                   |             |             |        |      |                  |                 |
| 5. Industrial    |           |                   |             |             |        |      |                  |                 |
| 6. Mineral Lands |           |                   |             |             |        |      |                  |                 |
| 7. Other         |           |                   |             |             |        |      |                  |                 |
| TOTAL            |           |                   | \$          |             |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: BEHIND DEPAI BARNET

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <u>1500</u>  | \$             |
| Bldgs. | \$              | \$             |
| TOTAL  | \$ <u>1500</u>  | \$             |