

CLINTWOOD DISTRICT

ANDERSON NICK & BESSIE
 RT 3 BOX 143
 CLINTWOOD VA 24228

DATE RECORDED 70
 DEED OR WILL BOOK 144-644
 CONSIDERATION 200.00

CLASS 2
 ZONING
 DISTRICT 01

LEGAL DESCRIPTION
 HOLLY CREEK
 1AC

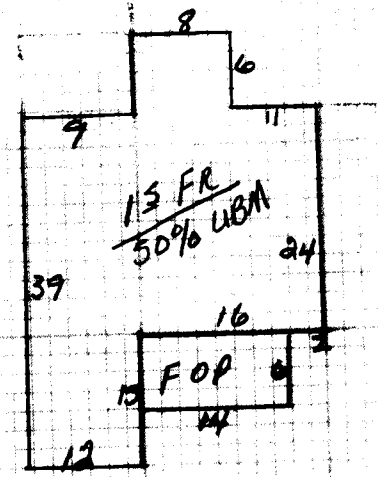
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| YEAR | ASSESSED VALUE | MARKET VALUE | MARKET VALUE |
|------|----------------|--------------|--------------|
| 1992 | 4500 | 18100 | 22600 |
| 1993 | 4500 | 18100 | 22600 |
| 1994 | | | |
| 1995 | | | |
| 1996 | | | |
| 1997 | | | |
| 1998 | | | |
| 1999 | | | |
| 2000 | | | |
| 2001 | | | |
| 2002 | | | |
| 2003 | | | |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRASAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
| | | | | | | |
| | | | | | | |
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NOTES:



| | | | | | | |
|-------------|-------------|--------------------------------|----------------------------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling | Comp. Sh. | Wood Siding | Yr. Built <u>50</u> Remod. | Bemt. [] 2nd [] | Plaster | BATH(S) Full 1/2 Bath(s) |
| | Slate | Brick | No. Stories | 1st [5] 3rd [] | Sheet rock | Modern Bath [] Modern Kitchen [] |
| | Asbestos | Asb. Wood Shg. | S. Level [] S. Foyer [] | Total No. Bedrooms | Ceciled | Cent. Heat <u>oil</u> A/C |
| | Metal | Cin. Block [] Stone [] | | | Panel | Fir. or Wall Furnace [] Stove(s) [] |
| Wood Frame | Tar & Grav. | Stucco [] Con. Block [] | Crawl [] Conc. [] | HW [] Pine [] Carp. [] Tile [] | Unfinished | |
| Cin. Block | Tile | Aluminum [] Masonite [] | Riers [] Cin. Blk. [] | | | Number <u>NO</u> |
| Steel Frame | Shakes | Storm Doors [] Storm Win. [] | Slab [] Brick [] | Disappearing Stairs | Gd. [] Fair [] Poor [] VP [] | Number Chimneys |
| | | | Basement Size <u>50%</u> | Attic Floor & Stairs | | Brick [] C. Block [] |

| | | | | | | | | | | |
|-------------|------------|-------------|-----------|------------|-----|----------------------------------|---------------|----------------------------------|-----------------------------|---------------------|
| YR. | SIZE | RATE | YR. | YR. | YR. | Gd. [] Fair [] Poor [] VP [] | Basmt. Finish | 1/4 [] 1/2 [] 3/4 [] Full [] | Attic [] Walls [] Fl. [] | Stone [] Metal [] |
| <u>14FR</u> | <u>900</u> | <u>31.5</u> | <u>28</u> | <u>350</u> | | | | | | |

| USE | DESCRIPTION | SIZE | GRADE | AGE | RATE | REPLACEMENT | COND. | STRENGTH | Market Value | Market Value | Market |
|-----------|-------------|-----------|----------|-----|------|--------------|-------|------------|---------------|--------------|--------|
| Dwelling | | | D | | | <u>27793</u> | | <u>35%</u> | <u>18,100</u> | | |
| Porch | | <u>84</u> | <u>8</u> | | | <u>672</u> | | | | | |
| Porch | | | | | | | | | | | |
| Carport | | | | | | | | | | | |
| Garage | | | | | | | | | | | |
| Cent. A/C | | | | | | | | | | | |

| | | | | | | | | | | |
|--------------|------------|------------|-----------|-----------|--|--|--|--|-------------------------------|--------------|
| Basement | <u>150</u> | <u>6.5</u> | <u>29</u> | <u>23</u> | | | | | Market Value All Improvements | <u>18100</u> |
| Bemt. Finish | | | | | | | | | Market Value All Land | <u>4500</u> |
| Attic | | | | | | | | | TOTAL MARKET VALUE | <u>22600</u> |
| Fireplace(s) | | | | | | | | | USE VALUE APPRAISALS RECAP | |
| Heating | | | | | | | | | Acreage | Use Value |
| Bath(s) | | | | | | | | | Agric. | Land Cost |
| | | | | | | | | | Hort. | \$ |
| | | | | | | | | | Forest | Bldg. Cost |
| | | | | | | | | | Open Space | \$ |
| | | | | | | | | | Totals | \$ |
| | | | | | | | | | | Sale Price |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Rent |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Expenses |
| | | | | | | | | | | \$ |
| | | | | | | | | | | Net Rent |
| | | | | | | | | | | \$ |

| DEPTH | SQUARE FOOTAGE | UNIT PRICE | DEPTH FACTOR | FRONT FT. RATE | TOTAL | ADJ. | 1991 TOTAL APPRAISAL | UNIT PRICE | DEPTH FACTOR | FRONT FT. RATE | TOTAL | ADJ. | 1991 TOTAL APPRAISAL |
|-------|----------------|------------|--------------|----------------|-------|------|----------------------|------------|--------------|----------------|-------|------|----------------------|
| | | | | | | | | | | | | | |

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|-----------------|---------------|----------------|----------|------|------|----------------|-------|------|------|
| Public Water | Paved | CLASSIFICATION | ACRES | RATE | ADJ. | CLASSIFICATION | ACRES | RATE | ADJ. |
| Public Sewer | Gravel | Home Site | <u>1</u> | | | Home Site | | | |
| Well | Dirt | | | | | | | | |
| Spring | No Road | | | | | | | | |
| Septic System | Curb & Gutter | Wasteland | | | | Wasteland | | | |
| U. G. Utilities | Sidewalk | | <u>1</u> | | | | | | |
| | | | | | | | | | |

General Remarks:

SLOPES UP SLOPES DOWN